

# PLAN OF SUBDIVISION

EDITION

**PS718981G/S17**

## Location of Land

**Parish:** MELBOURNE SOUTH  
**Township:** - **City:** PORT MELBOURNE  
**Section:** -  
**Crown Allotment:** F (PART)  
**Crown Portion:** -  
**Title Reference:** VOL ..... FOL .....  
**Last Plan Reference:** PS718981G/S13 (LOT S52)  
**Postal Address:** 220 INGLES ST  
 (at time of subdivision) PORT MELBOURNE 3207  
**MGA Co-ordinates:** E 318 910 Zone: 55  
 (of approx. centre of land N 5 811 130 GDA 94  
 in plan)

Council Name: Port Phillip City Council  
 SPEAR Reference Number: S107081T

## Vesting of Roads and/or Reserves

## Notations

Identifier	Council/Body/Person
NIL	NIL

Lots on this plan may be affected by one or more Owners Corporations. For details of any Owners Corporations, including purpose, responsibility, entitlement and liability, see Owners Corporation Search Report, Owners Corporation Additional Information and, if applicable, Owners Corporation Rules.

Common Property No.1 is all the land in this plan except the lots.

Common Property No.1 includes the following private roads:  
 Shared Access No.1 Tomkins Road Velvet Road

Lots 1 to 208 have been omitted from this plan.

## Notations

**Depth Limitation:** DOES NOT APPLY  
**Survey:** This plan is based on survey in PS731677K  
**Staging:** This is a staged plan of subdivision  
**Planning Permit No.** .....  
**This survey has been connected to permanent mark(s):** 66, 78 & 86  
**In Proclaimed Survey Area No.** -

## Easement Information

**Legend:** E - Encumbering Easement or Condition in Crown Grant in the Nature of an Easement or other Encumbrance A - Appurtenant Easement

SECTION 12(2) OF THE SUBDIVISION ACT 1988 (AS AMENDED) APPLIES TO ALL THE LAND IN THIS PLAN  
 EASEMENTS E-2 TO E-5 HAVE BEEN OMITTED FROM THIS PLAN

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	CARRIAGEWAY	SEE DIAG.	PS718981G	LOT A ON PS718981G
E-1 & E-6	SEWERAGE	SEE DIAG.	THIS PLAN	SOUTH EAST WATER CORPORATION
E-1 & E-6	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	SEE DIAG.	THIS PLAN	SOUTH EAST WATER CORPORATION



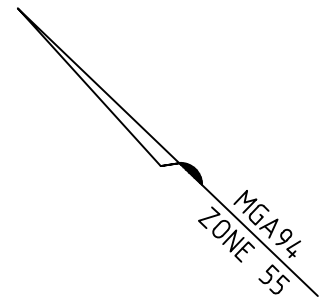
SURVEYOR'S FILE REF: M1052/S17  
 PLOTTED 31/01/2017 JEP

VERSION 2

ORIGINAL SHEET  
 SIZE: A3

Sheet 1 of 2 Sheets

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WOODRUFF STREET

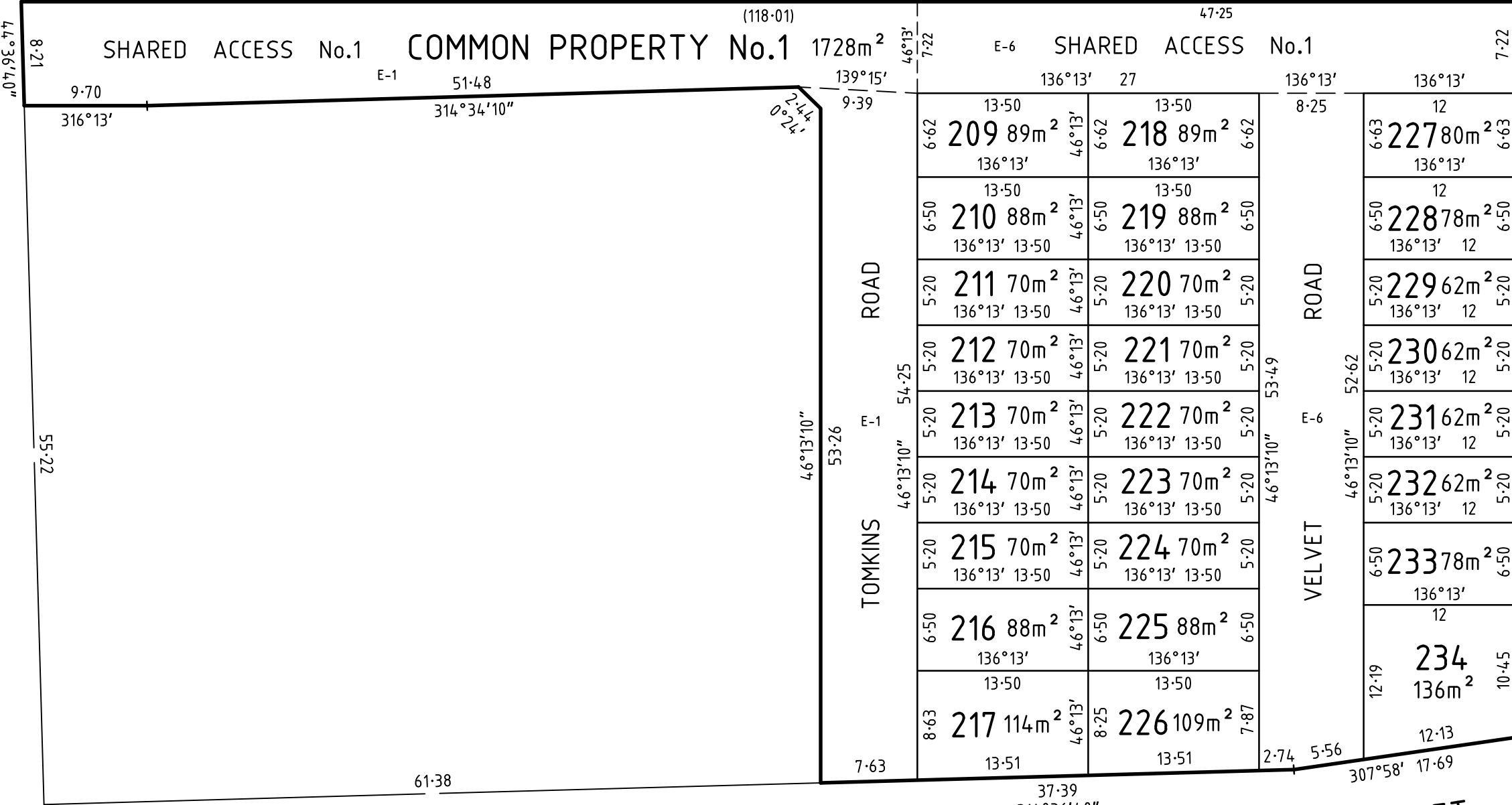
WOODRUFF STREET

COMMON PROPERTY No.1 BRUFORD ROAD

COMMON PROPERTY No.1 TOMKINS ROAD

COMMON PROPERTY No.1 VELVET ROAD

COMMON PROPERTY No.1 KITCHEN ROAD



INGLES

STREET

**Tomkinson Group**  
 PROJECT MANAGERS DEVELOPMENT PLANNERS  
 LICENSED SURVEYORS CIVIL ENGINEERS  
 TEL: (03) 9329 3374 FAX: (03) 5441 3648  
 LEVEL 1, 508 QUEENSBERRY ST, NORTH MELBOURNE VIC 3051  
 WEB: www.tomkinson.com EMAIL: melbourne@tomkinson.com

SCALE 1:400	2.5 0 2.5 5 7.5 10 LENGTHS ARE IN METRES	ORIGINAL SHEET SIZE A3	SURVEYORS REF No. M1052/S17	VER 2	PLOTTED 31/01/2017 JEP Sheet 3
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JASON ERIC PARKER

# OWNERS CORPORATION SCHEDULE

PS718981G/S17

Owners Corporation No. 1 Plan No. PS718981G/S17

Land Affected by Owners Corporation: Lots: ALL LAND AFFECTED BY OWNERS CORPORATION 1 ON PREVIOUS STAGES OF THIS PLAN AND ALL OF THE LOTS IN THE TABLE BELOW  
Common Property No.: 1


Limitations of Owners Corporation: Unlimited

Notations  
NIL

Totals		
	Entitlement	Liability
This schedule	260	260
Previous stages	2610	2610
Overall Total	2870	2870

### Lot Entitlement and Lot Liability

Lot	Entitlement	Liability	Lot	Entitlement	Liability	Lot	Entitlement	Liability	Lot	Entitlement	Liability
209	10	10									
210	10	10									
211	10	10									
212	10	10									
213	10	10									
214	10	10									
215	10	10									
216	10	10									
217	10	10									
218	10	10									
219	10	10									
220	10	10									
221	10	10									
222	10	10									
223	10	10									
224	10	10									
225	10	10									
226	10	10									
227	10	10									
228	10	10									
229	10	10									
230	10	10									
231	10	10									
232	10	10									
233	10	10									
234	10	10									

 <p><b>Tomkinson Group</b> PROJECT MANAGERS DEVELOPMENT PLANNERS LICENSED SURVEYORS CIVIL ENGINEERS BENDIGO SUNBURY TORQUAY BENALLA NORTH MELBOURNE 5445 8700 8746 9988 5261 3788 5762 1934 9329 3374 WEB: www.tomkinson.com</p>	SURVEYORS FILE REFERENCE: M1052/S17	SHEET 1 ORIGINAL SHEET SIZE: A3
	JASON ERIC PARKER / VERSION 2	