# Application for registration of aquatic facility



# What you need to do



## Complete the form

Make sure all sections are complete and you have supplied all supporting documents.



## Submit application

Submit your application at any Port Phillip Town Hall or via email



#### Receive your invoice

Once your application is processed you will receive an invoice for payment.

# Read before starting

# How to apply

Submit this form and required supporting documentation:

- healthservicesunit@portphillip.vic. gov.au
- Health services
  City of Port Phillip
  Private Bag 3, St Kilda VIC 3182

# **Further information**

- **(**) 03 9209 6292
- portphillip.vic.gov.au

| 1 Declaration   |   |  |
|---|---|--|
| The information provided in this application is true and complete to the best of my knowledge | This application forms a legal document and penalties exist for providing false or misleading information | A current water quality risk management plan exists for each aquatic facility (to be confirmed by operator). |

## Privacy policy

This information is collected by the City of Port Phillip under the requirements of the Public Health and Wellbeing Act 2008 for enforcement and Public Health act purposes. It may be provided to the Department of Health and Human Services for the same purposes, and for statistical purposes related to the application of the Act. It will be treated in compliance with CoPP Information Privacy Policy and the Information Privacy Act.

| 2 Owner's details   |         |   |               |          |
|---|---------|---|---------------|----------|
| Owner 1   |         |   |               |          |
| First name  |         | Last name   |               |          |
|   |         |   |               |          |
| Owner 2   |         |   |               |          |
| First name  |         | Last name   |               |          |
|   |         |   |               |          |
| If the business is owned by a partnersh specify name of person completing the |         |   | ny or associa | tion,    |
| Company name<br>(If applicable)   |         | <b>Authority</b> (the person authorised to make application on behalf of the company) |               |          |
|   |         |   |               |          |
| Unit number Number Stree  | et name |   |               |          |
| Onit number Number Stree  | et name |   |               |          |
|   |         |   |               |          |
| Suburb  |         |   | State         | Postcode |
|   |         |   |               |          |
| Phone number  | Email   |   |               |          |
|   |         |   |               |          |
| Contact person  |         |   |               |          |
| Same as owner (go to Signature)   |         |   |               |          |
| First name  |         | Last name   |               |          |
|   |         |   |               |          |
| Phone number  | Email   |   |               |          |
|   |         |   |               |          |
| Signature (Owner)   |         |   |               |          |
|   |         |   |               |          |
|   |         | MM/YY   |               |          |
| Name  |         | Position  |               |          |
|   |         |   |               |          |
|   |         |   |               |          |

| 3 Operator's details   |       |  |
|--|-------|--|
| Same as owner (Go to Question 4)   |       |  |
| Owner 1  |       |  |
| First name   |       | Last name  |
| , i.ee name  |       |  |
|  |       |  |
| Owner 2  First name  |       | Lordonica  |
| rirst name   |       | Last name  |
|  |       |  |
| If the business is owned by a partnership, specify name of person completing the a |       | t name(s). If the owner is a company or association,<br>ty (e.g. Director of company). |
| Company name<br>(If applicable)  |       | <b>Authority</b> (the person authorised to make application on behalf of the company)  |
|  |       |  |
|  |       |  |
| Phone number   | Email |  |
|  |       |  |
| Contact person   |       |  |
| Same as operator's (go to Signature)   |       |  |
| First name   |       | Last name  |
|  |       |  |
| Phone number   | Email |  |
|  |       |  |
| Signature (Owner)  |       |  |
|  |       |  |
|  | DD,   | MM/YY  |
| Name   |       | Position   |
|  |       |  |
|  |       |  |

| 4 Facility de   | etails              |                        |       |          |  |  |
|---|---------------------|------------------------|-------|----------|--|--|
| Name of aquatic facility  |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
| Address of aq   | _                   |                        |       |          |  |  |
| Unit number   | Number              | Street name            |       |          |  |  |
| Suburb  |                     |                        | State | Postcode |  |  |
| Suburb  |                     |                        | State | rostcode |  |  |
| Number of ag  | uatic facilities lo | ocated at the premises |       |          |  |  |
|   |                     |                        |       |          |  |  |
| Description of each facility (e.g. indoor or outdoor, lap pool, diving pool, splash pool, toddlers pool, recreational, hydrotherapy, interactive water features, spa) |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |
|   |                     |                        |       |          |  |  |