

ATTACHMENT 'D'
AMENDED PLANS PREPARED BY ELENBERG FRASER
DATED 12 DECEMBER 2019

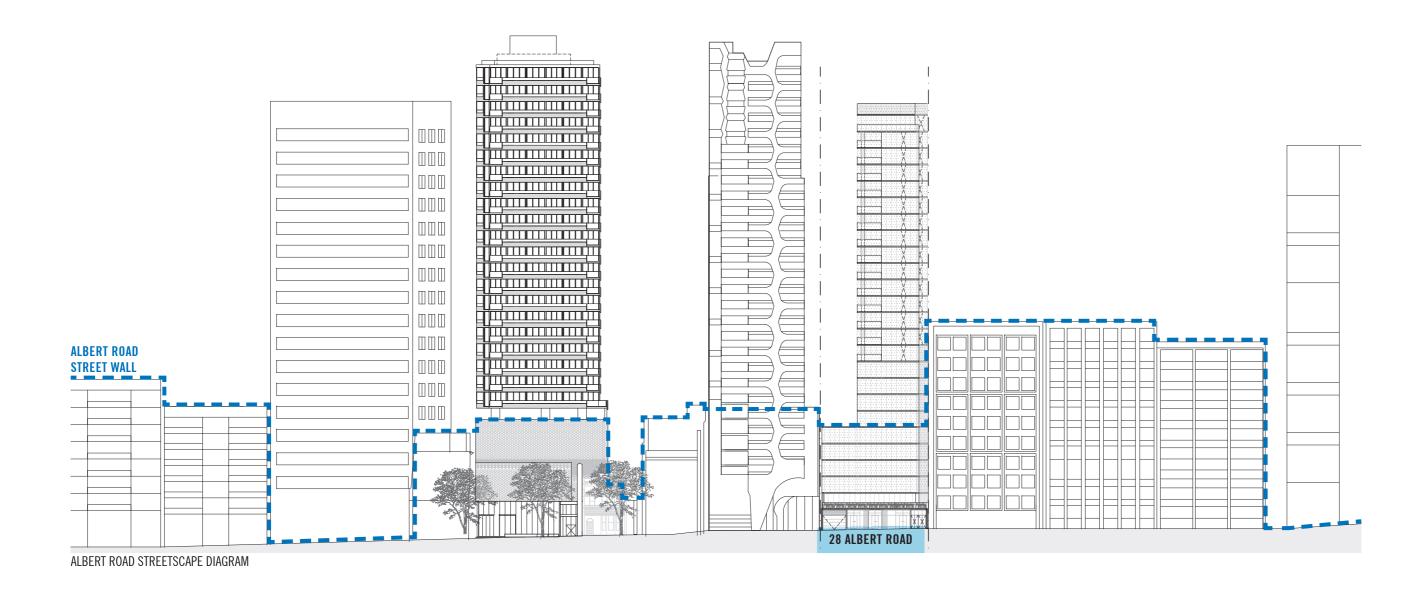


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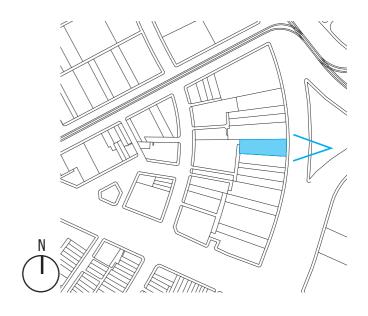
## 01.0\_DESIGN RESPONSE\_STREET WALL

To respond to the street condition of Albert Road and comply with relevant planning controls, the proposed street wall extends across the front boundary to 25m AHD.

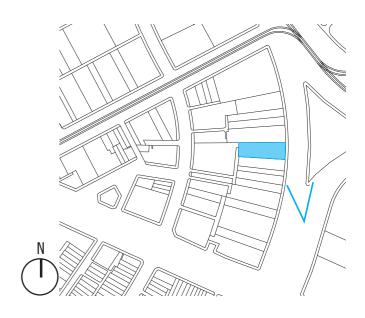


## 01.0\_DESIGN RESPONSE\_STREET WALL



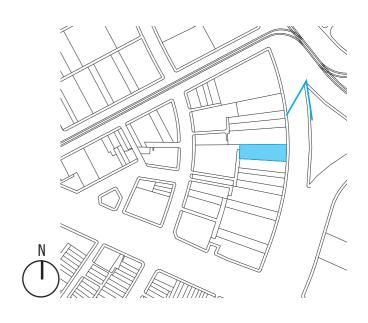






# 01.0\_DESIGN RESPONSE\_ARCHITECTURE

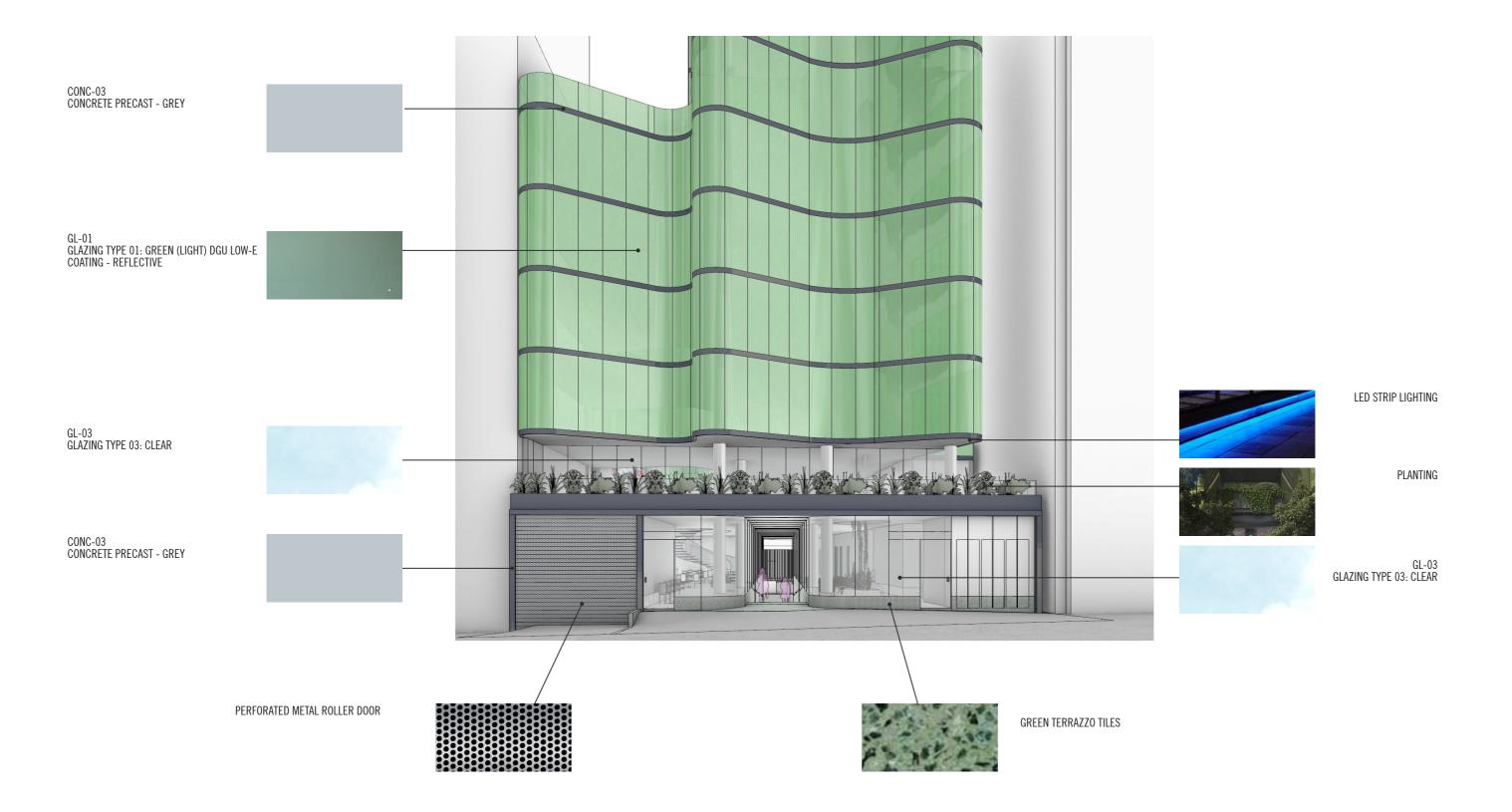




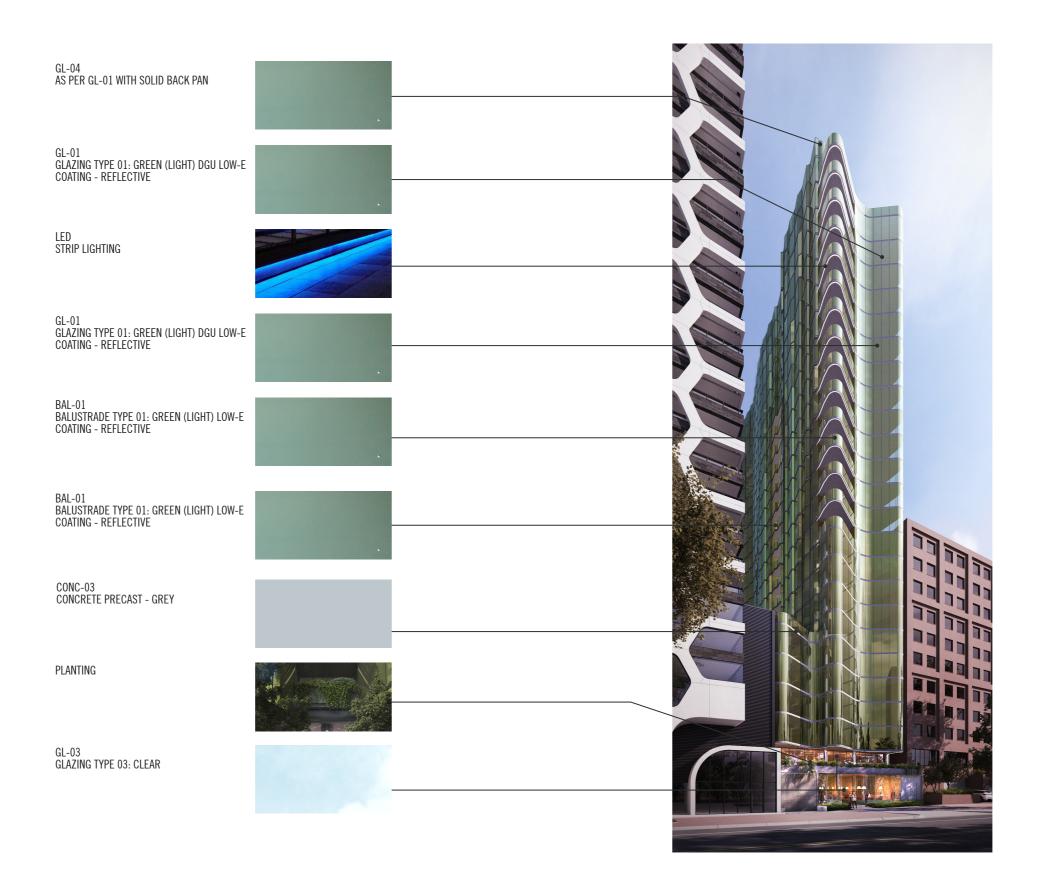
# 01.0\_DESIGN RESPONSE\_ARCHITECTURE



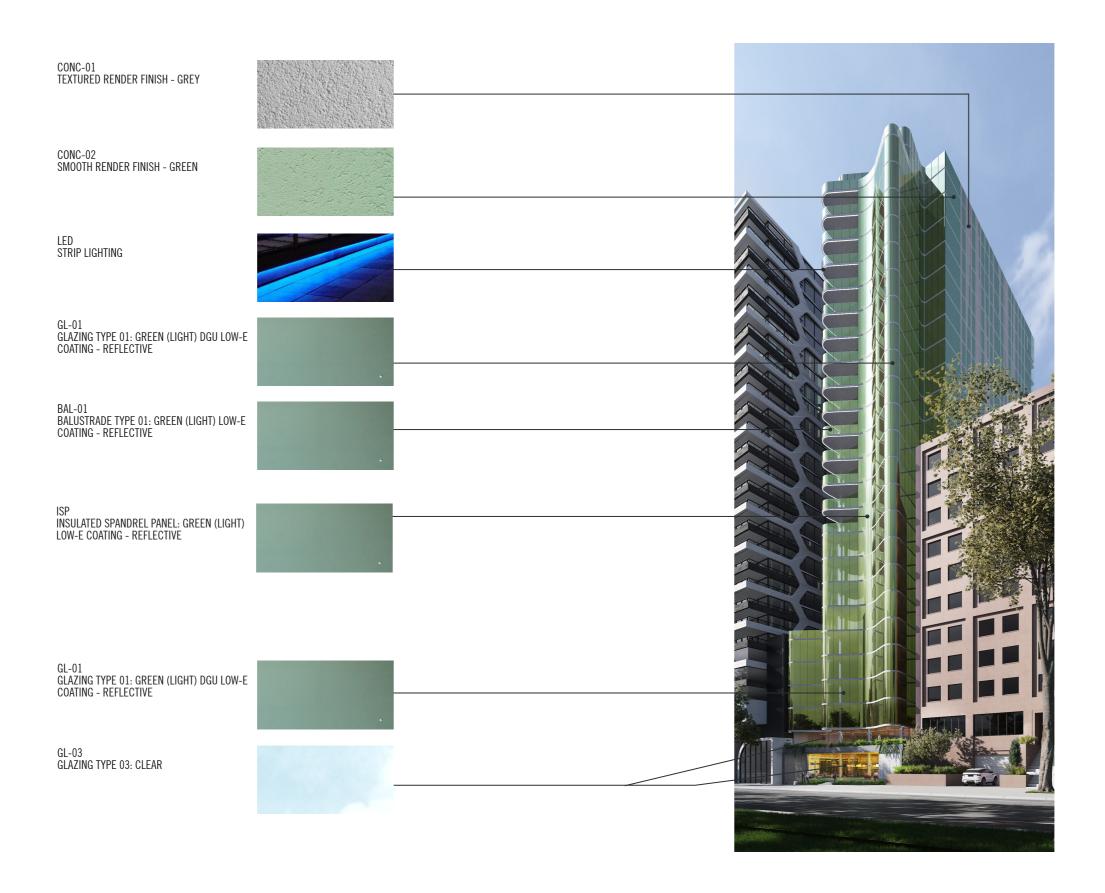
## 01.0\_DESIGN RESPONSE\_STREET WALL\_MATERIALS



## 01.0\_DESIGN RESPONSE\_ARCHITECTURE\_MATERIALS



## 01.0\_DESIGN RESPONSE\_ARCHITECTURE\_MATERIALS



• • RESIDENTIAL ENTRY

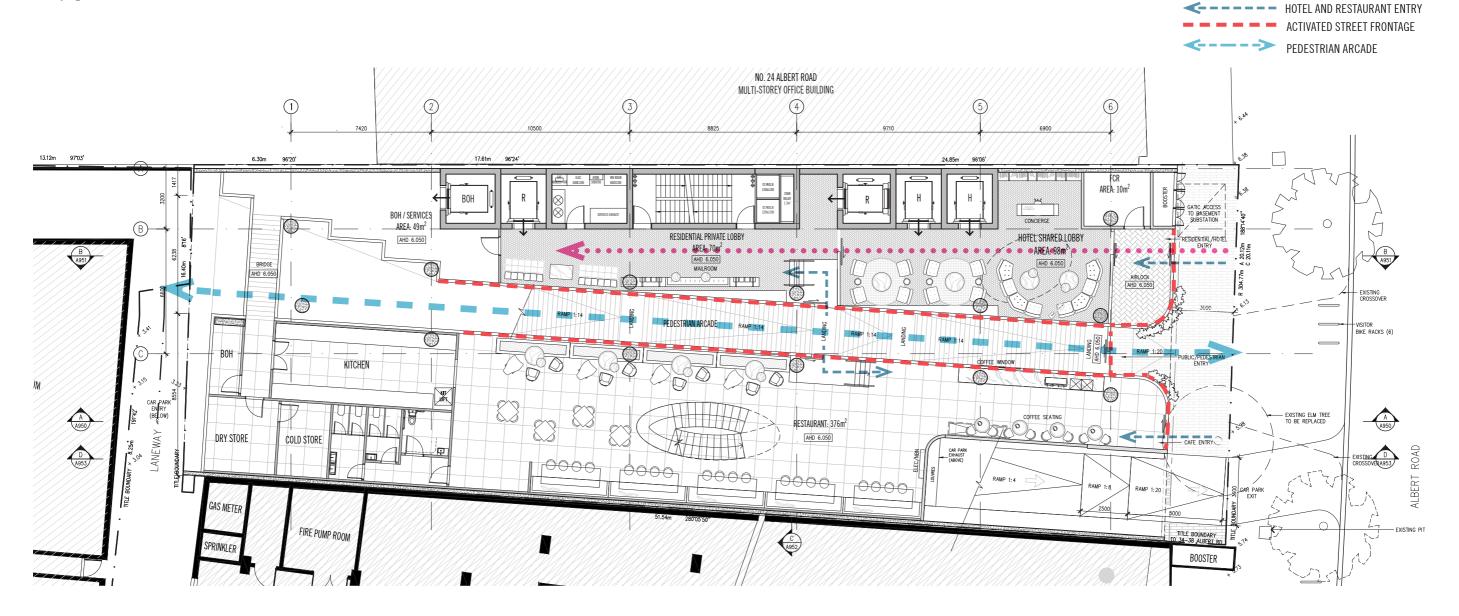
#### 02.0\_PEDESTRIAN LINK & STREET ADDRESS

For an improved street address to Albert Road and pedestrian access into and through the site, the following changes have been made:

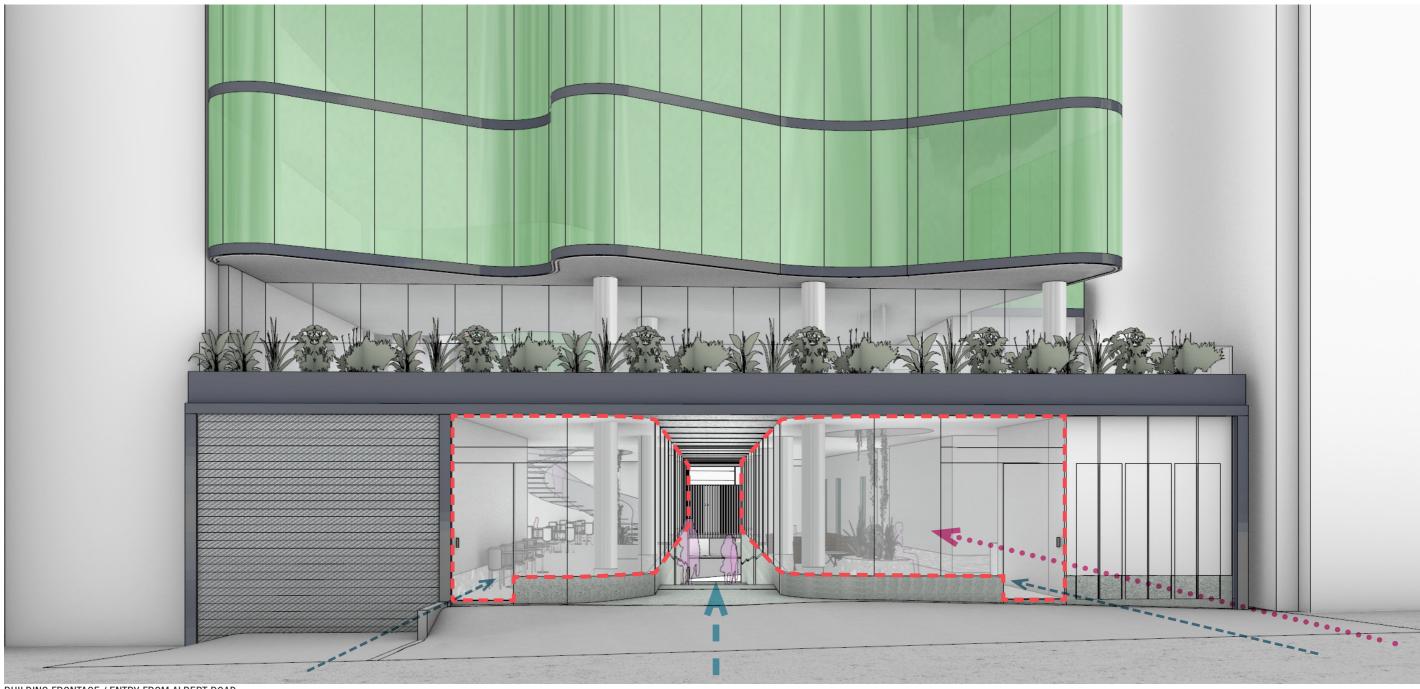
The entrances to the hotel and residential lobby are shared to provide more integrated street frontage.

The pedestrian laneway has been recofigured to provide clear sightlines through the site and additional entrances resulting in increased activation from the adjacent restaurant seating and lobby spaces.

VCAT



## 02.0\_PEDESTRIAN LINK & STREET ADDRESS



BUILDING FRONTAGE / ENTRY FROM ALBERT ROAD

#### 03.0\_RESIDENTIAL COMMUNAL SPACE

\_Residential lounge and Concierge

Located at Ground

The residential lounge is accessed through a shared 24 hour concierge environment to provide increased services and security to the residents.

The residential lounge is separated from communal spaces allowing a semi private space between the apartments and visitors.

\_Pool, Gym & Communal Terraces

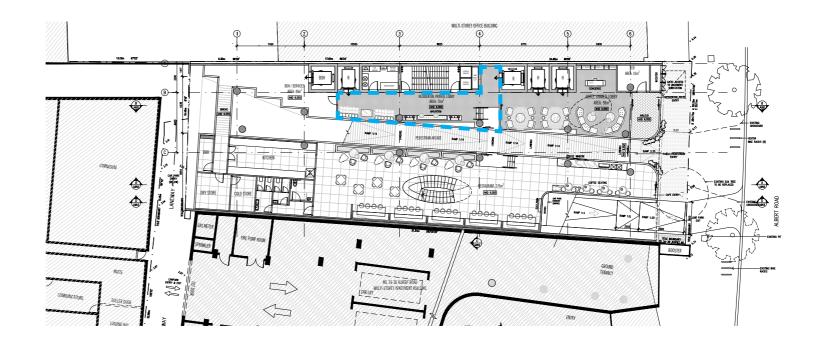
Located at Level 01

A gym and swimming pool with outdoor communal terraces located on the first floor is also open to residents.

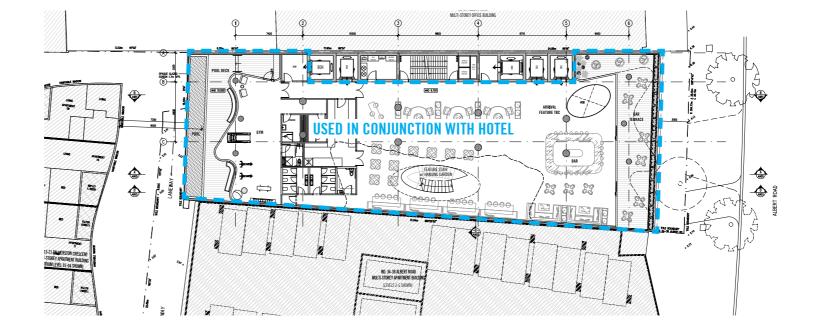
\_Food & Beverage

Located at Ground & Level 01

The hotel operates multiple food and beverage offerings avaliable to the residents.



RESIDENTIAL LOUNGE\_GROUND FLOOR PLAN



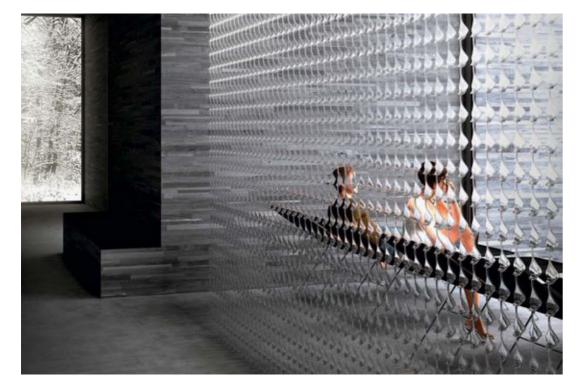
COMMUNAL AMENITIES\_LEVEL 01

## 03.0\_RESIDENTIAL COMMUNAL SPACE





POOL COMMUNAL TERRACES







LOUNGE AREA PARK VIEWS CONCIERGE

## 04.0\_HOTEL AMENITY

The podium hotel enhances the local amenity by activating the street and pedestrian link.

\_Hotel lobbies & Concierge
Located at Ground & Level 01
The hotel 24 hour concierge provides an arrival
environment at street level.

\_Hotel Food & Beverage

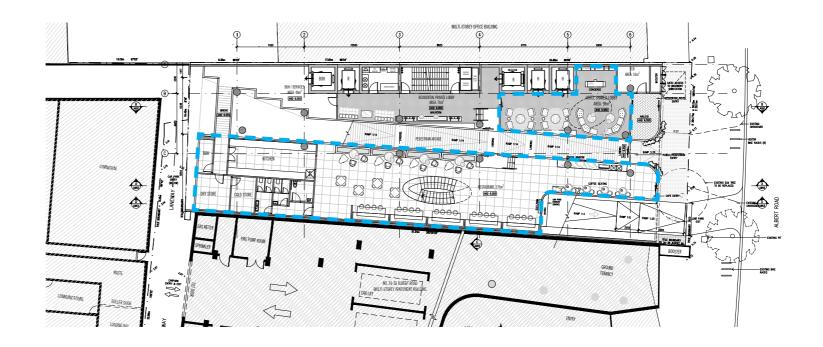
Located at Ground & Level 01

The hotel operates multiple food and beverage offerings. The restaurant and coffee shop on ground level provide an active edge along the

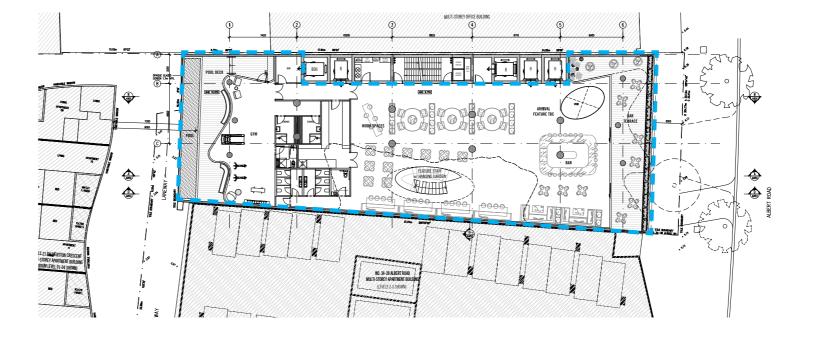
\_Pool, Gym & Communal Terraces
Located at Level 01

pedestrian link and Albert Rd frontage.

A gym and swimming pool with outdoor communal terraces is located on the first floor.



HOTEL ARRIVAL AND RESTAURANT\_GROUND

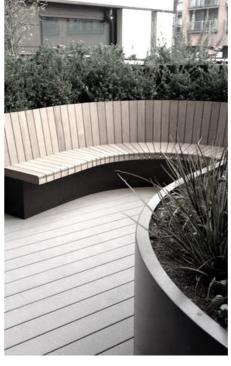


HOTEL COMMUNAL SPACES\_LEVEL 01

## 04.0\_HOTEL AMENITY





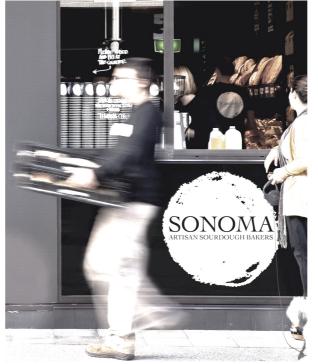




POOL GYM COMMUNAL TERRACES CONCIERGE



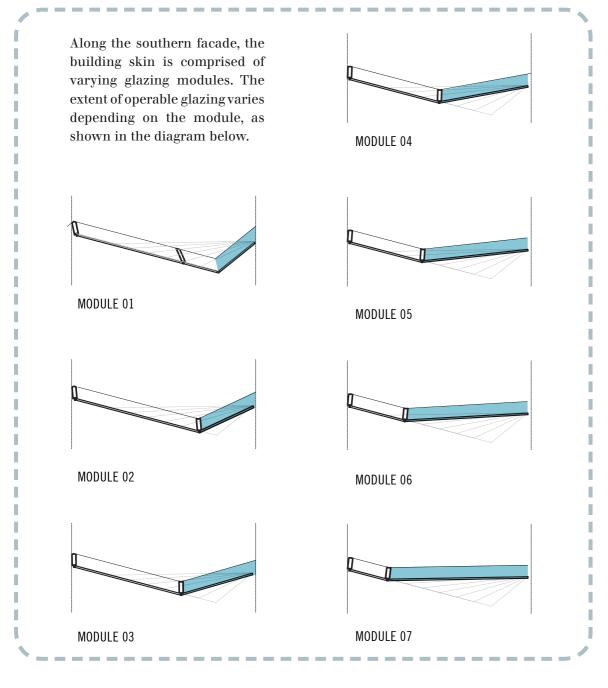


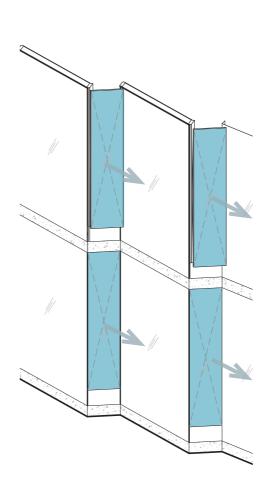


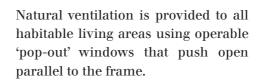


RESTAURANT BAR AND LOUNGE COFFEE SHOP PUBLIC THROUGH LINK

## 05.0\_FACADE DESIGN MODULE











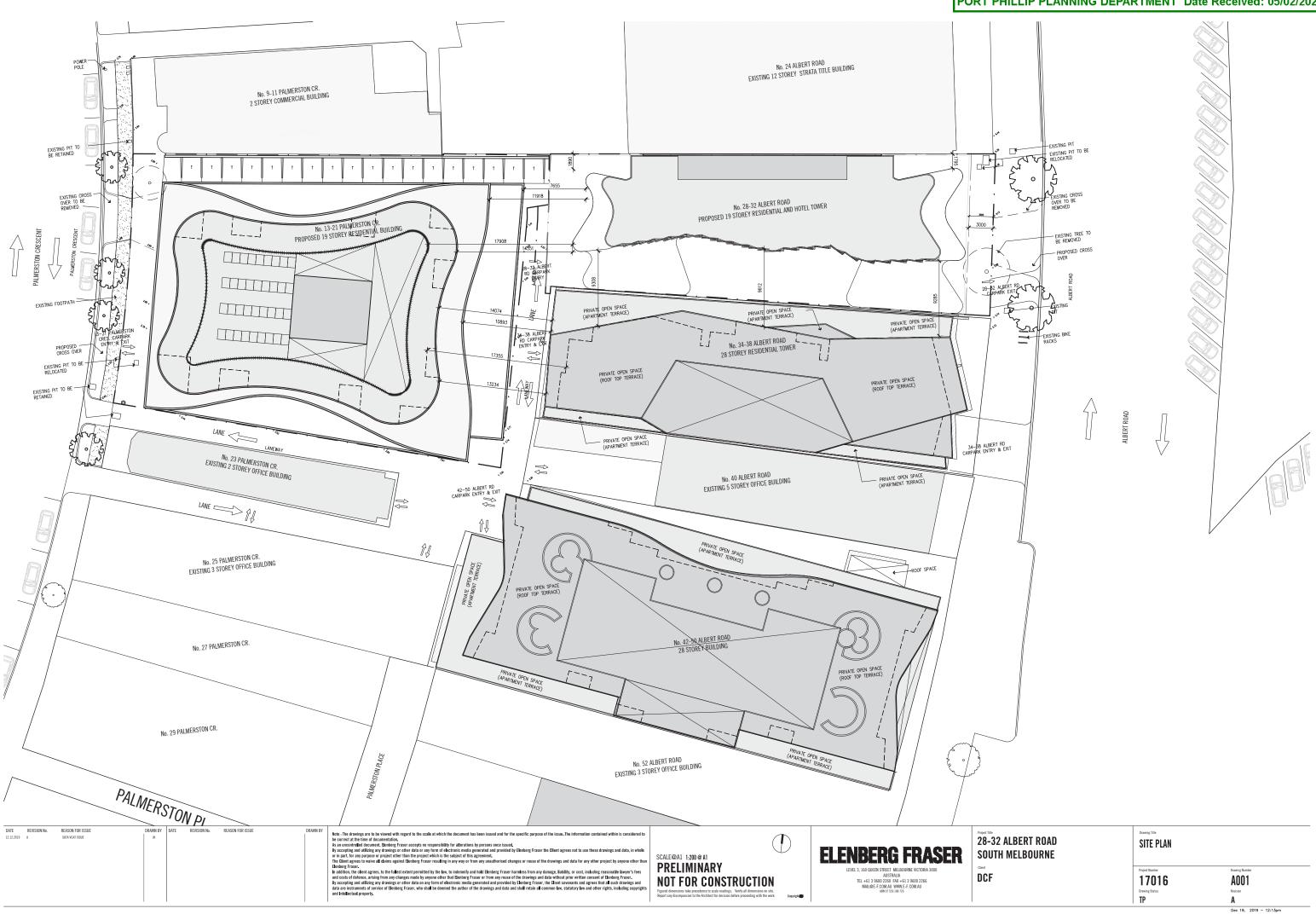


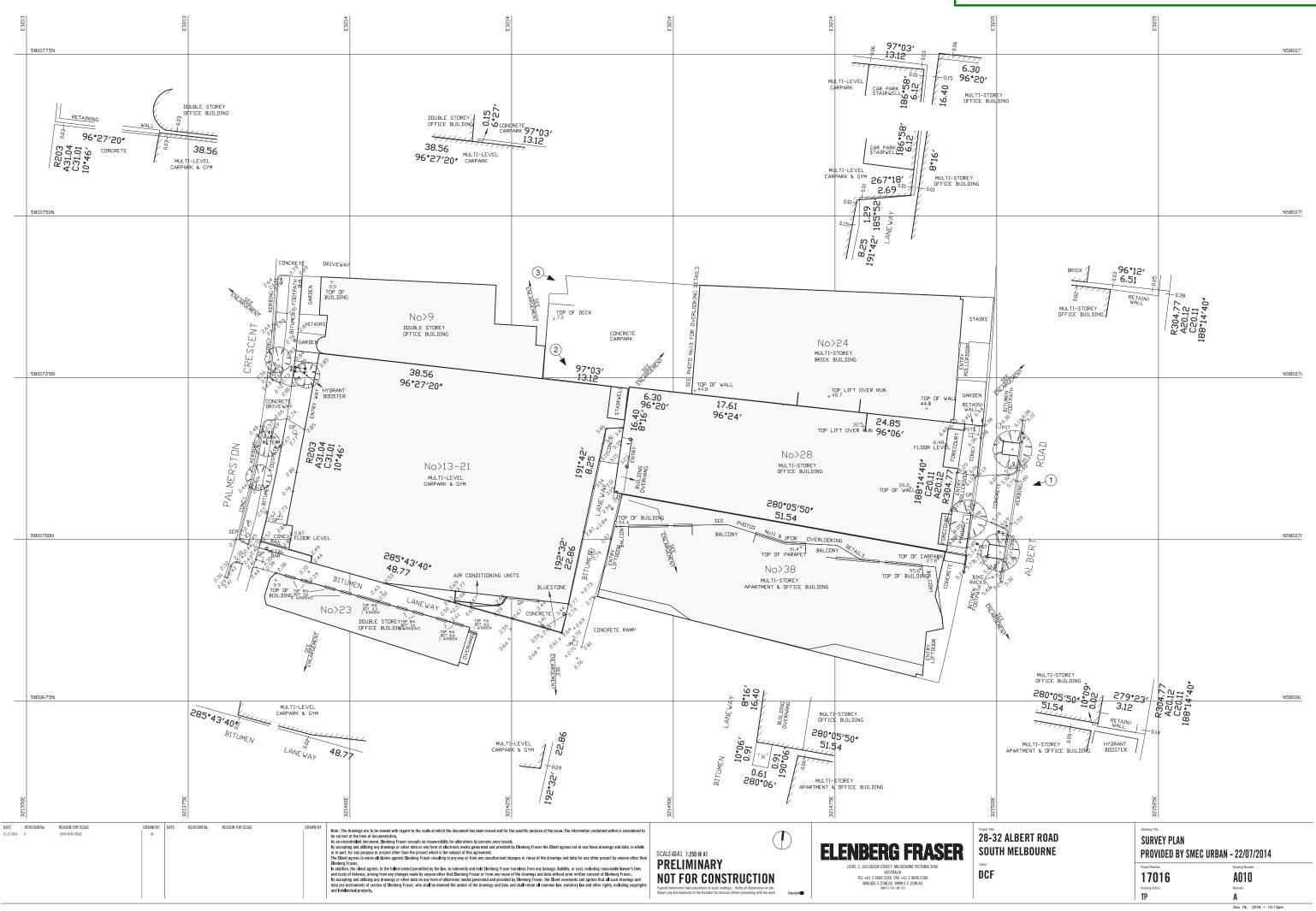
OPERABLE WINDOWS



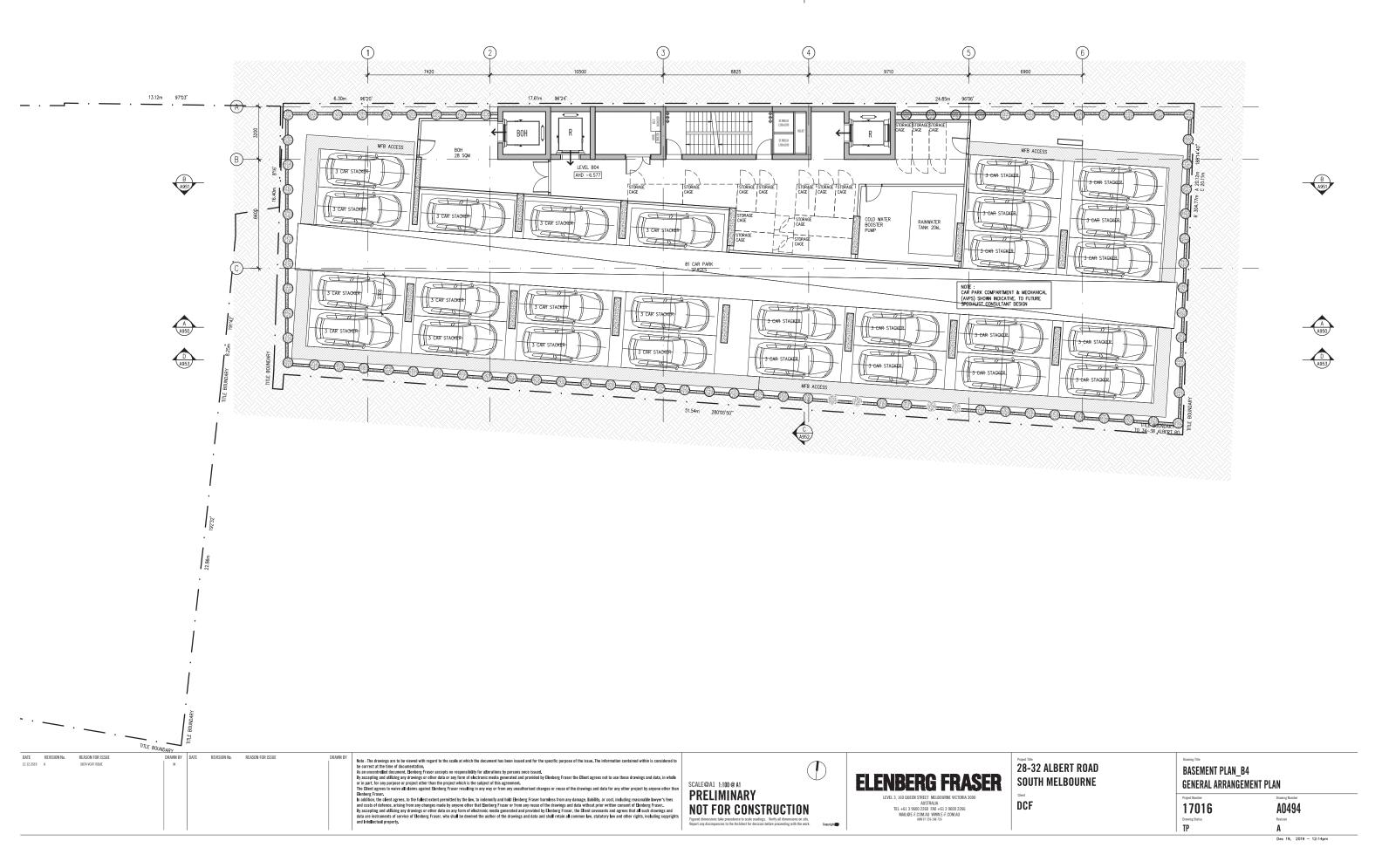
# DEVELOPMENT SUMMARY/ ARCHIECTURAL DRAWINGS

**ELENBERG FRASER** 

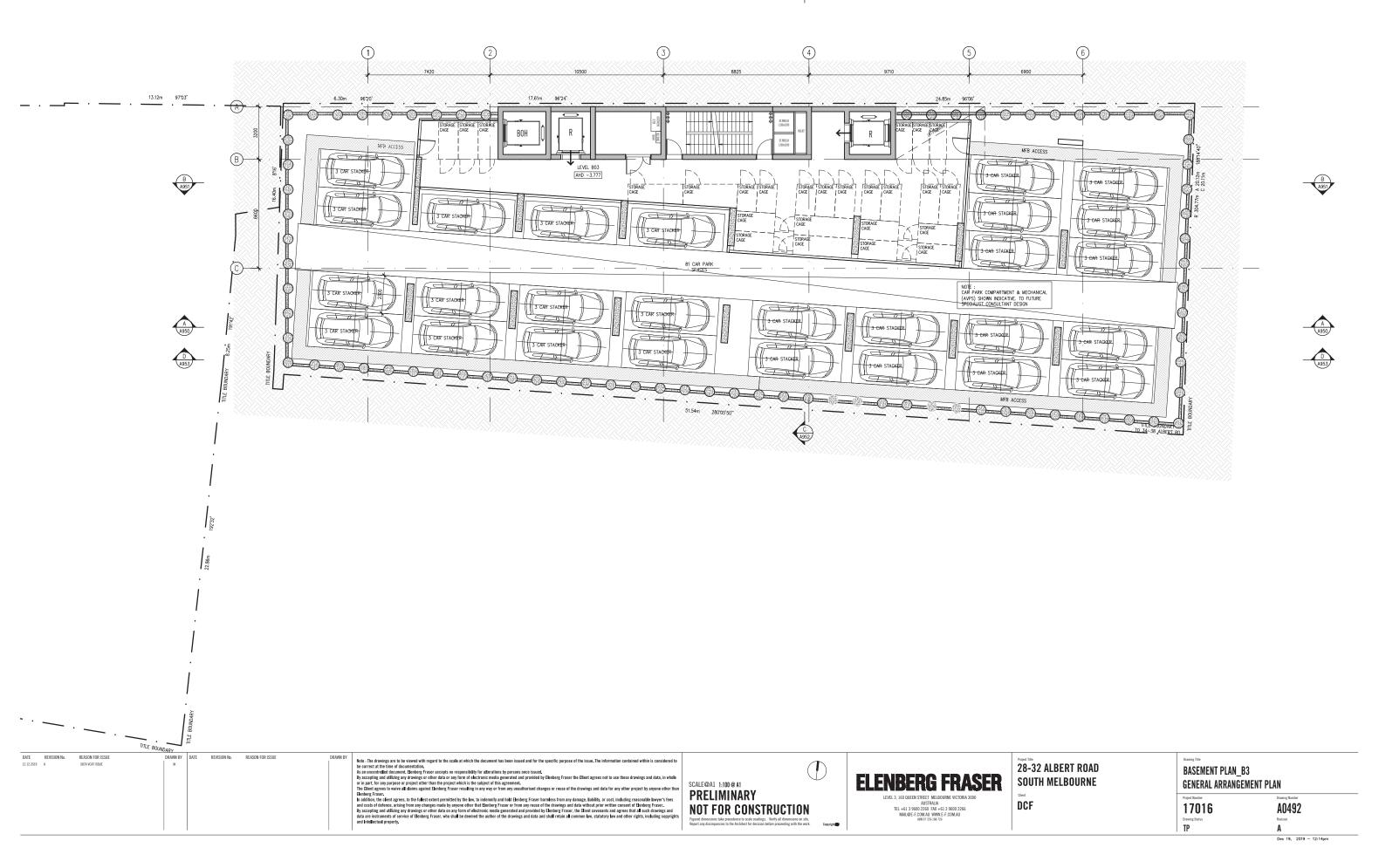




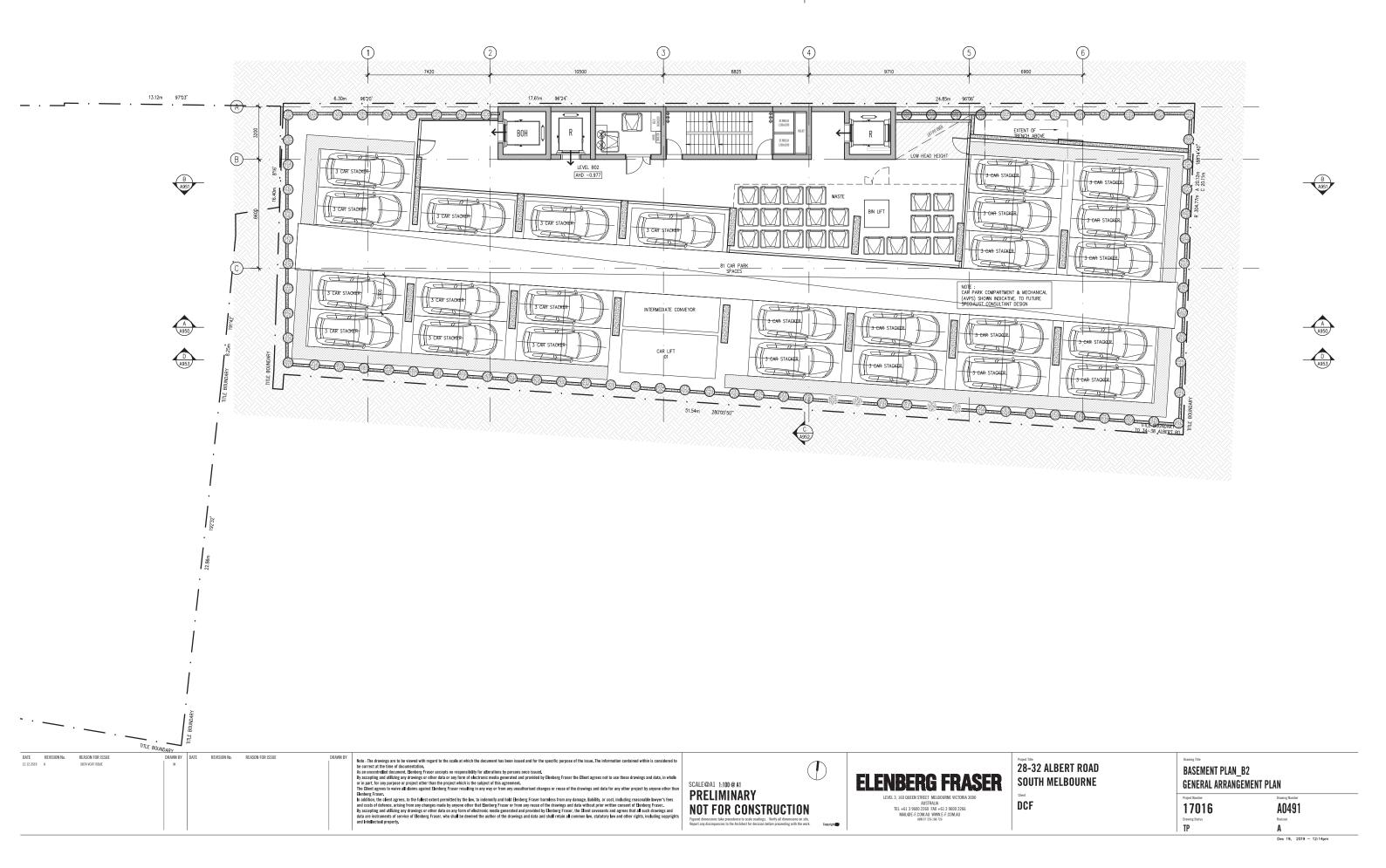




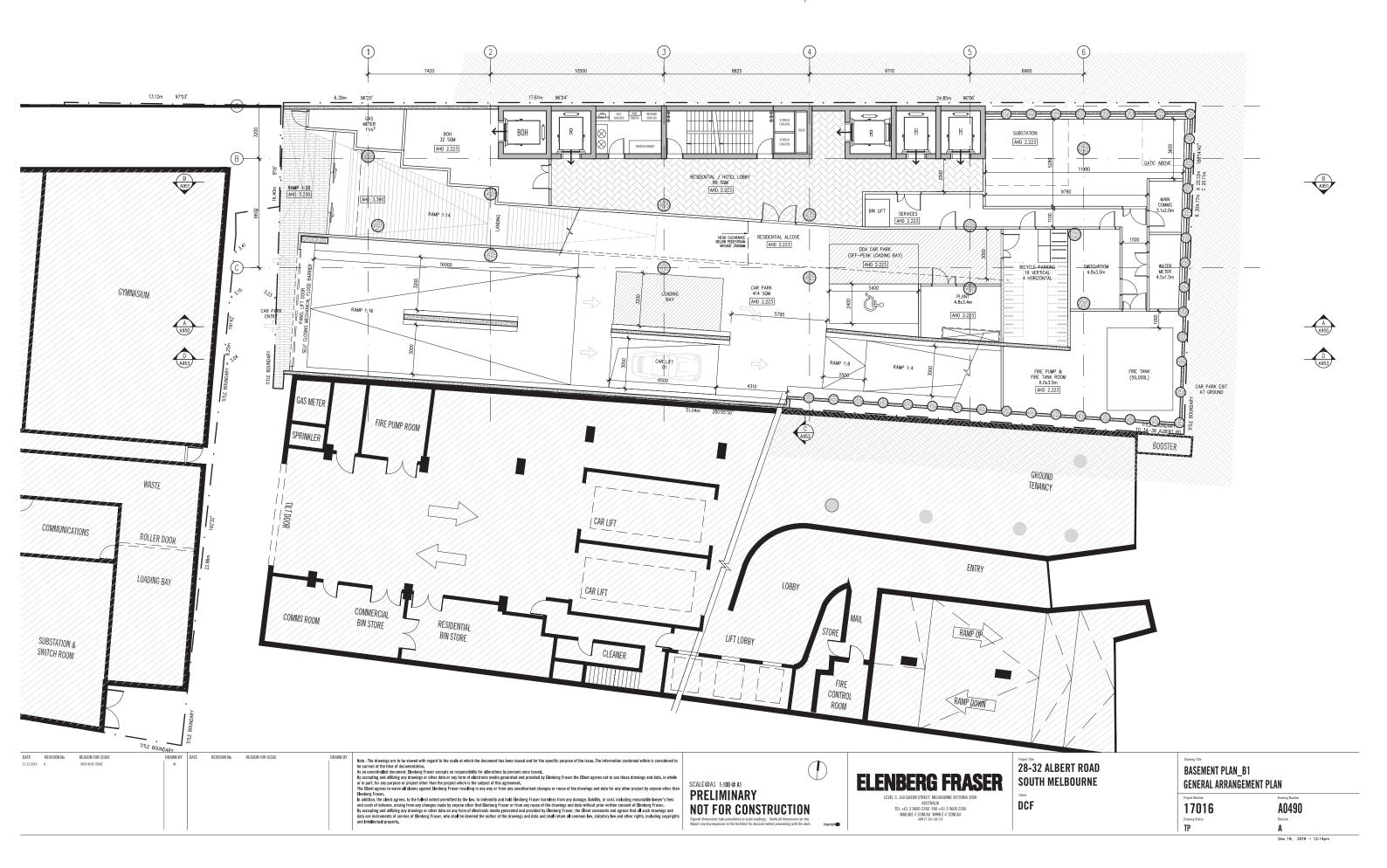


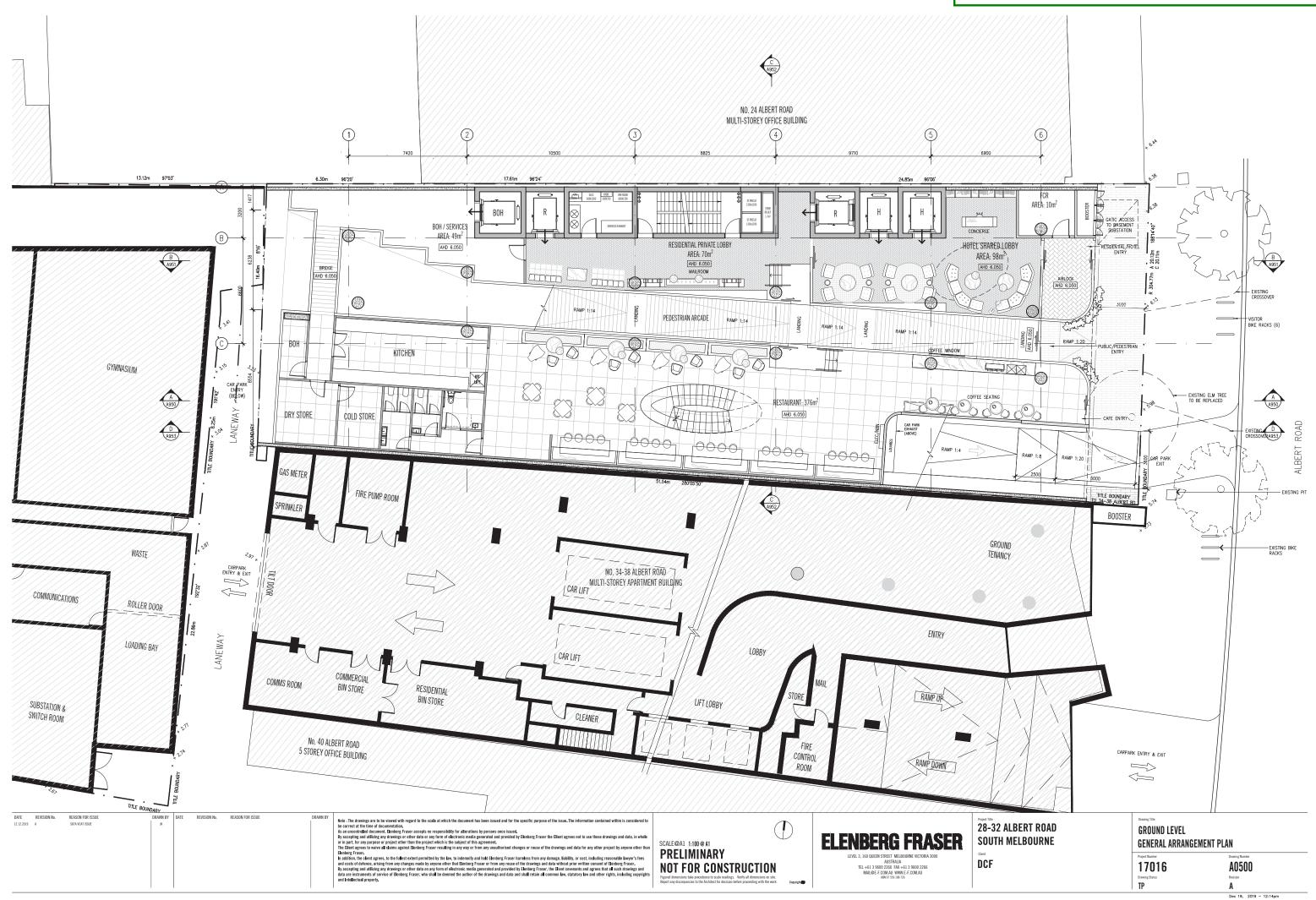


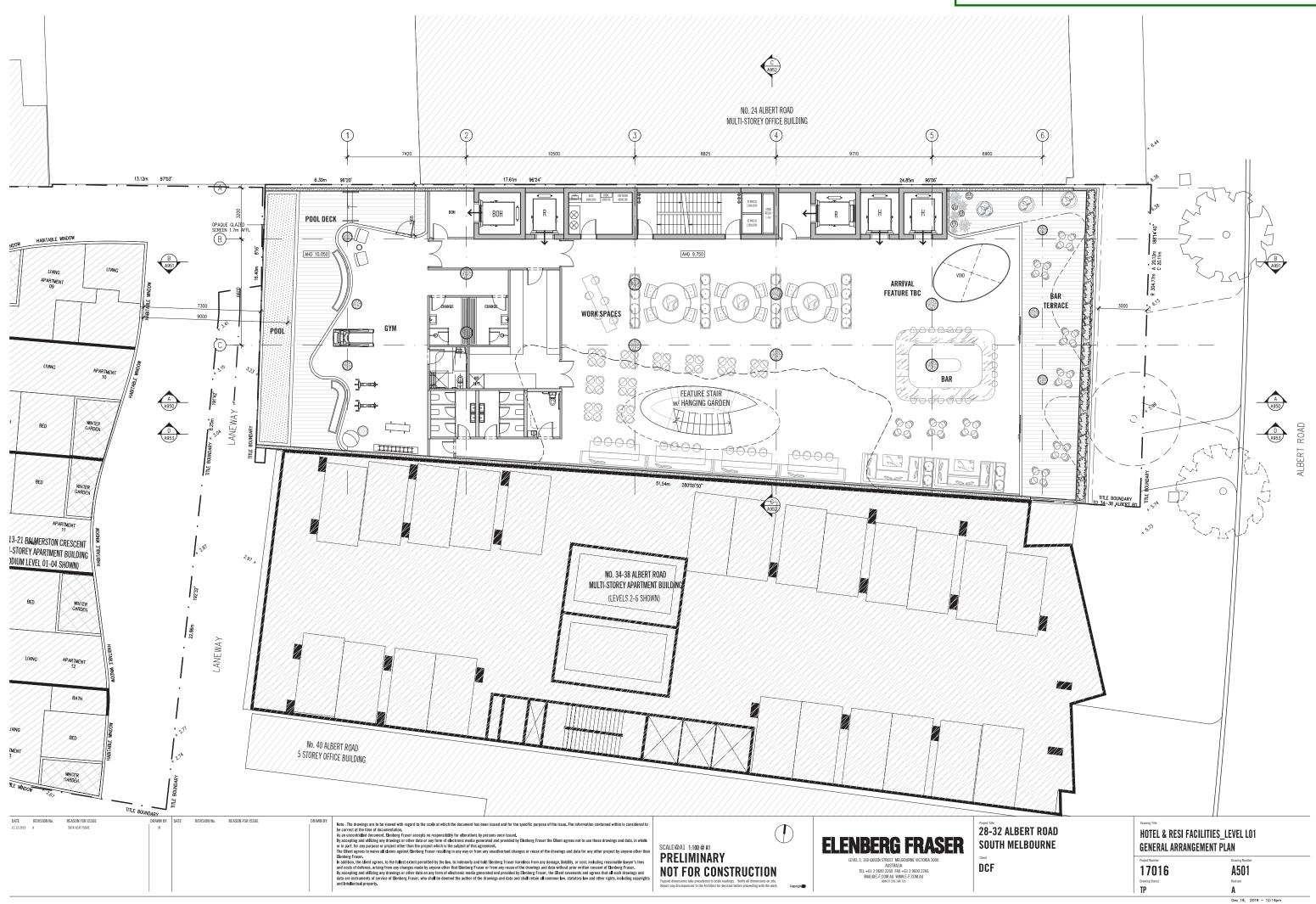


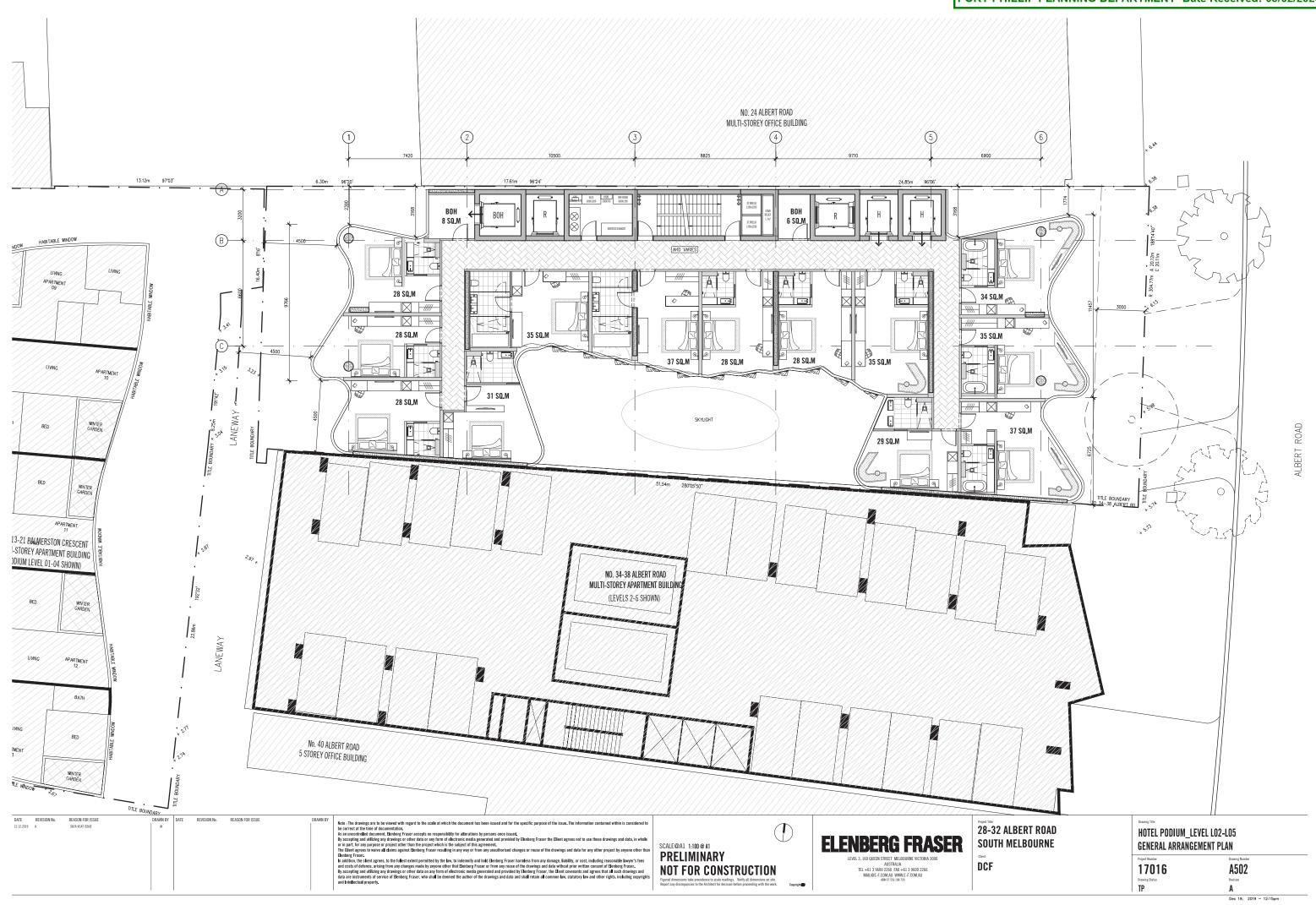


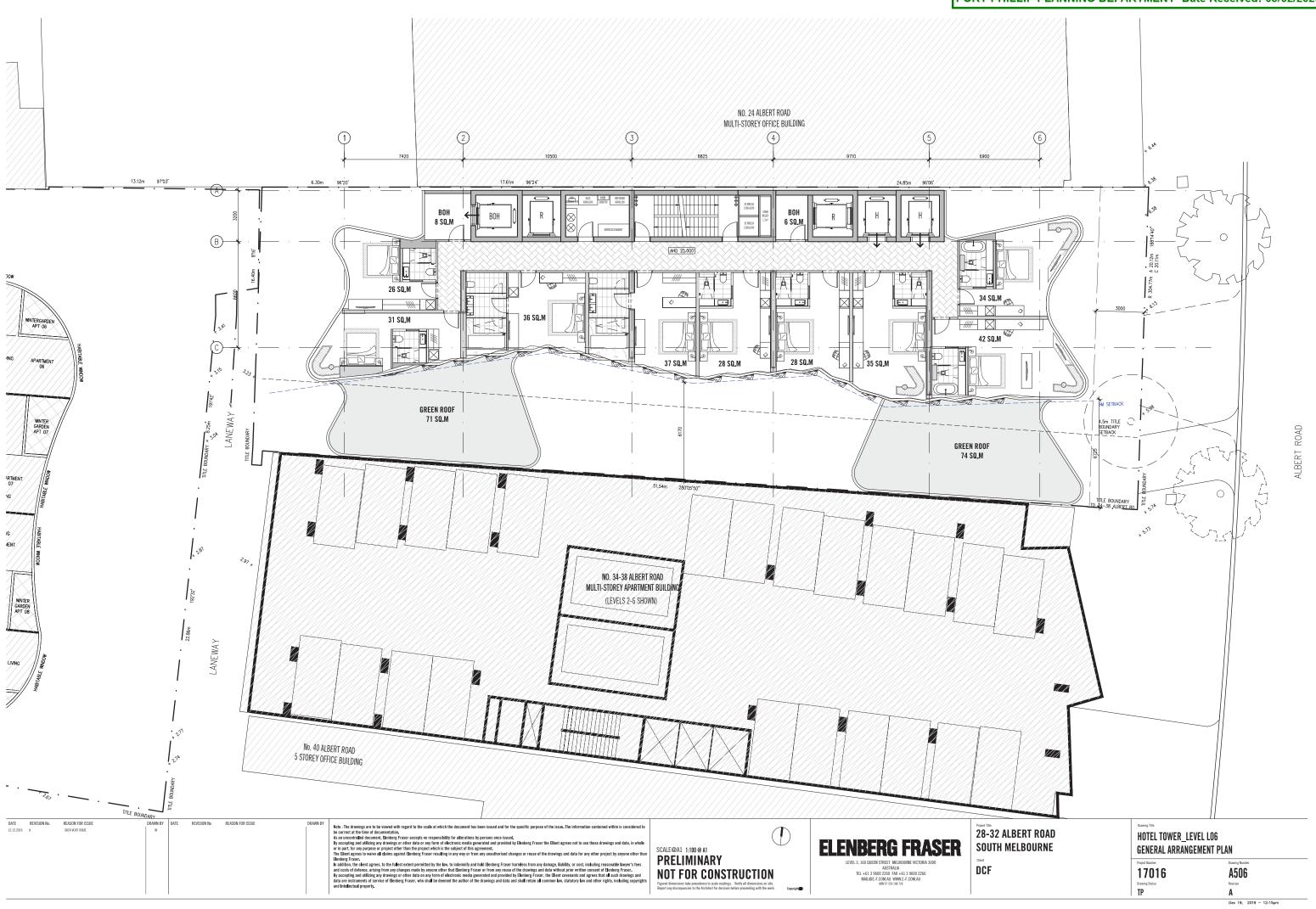


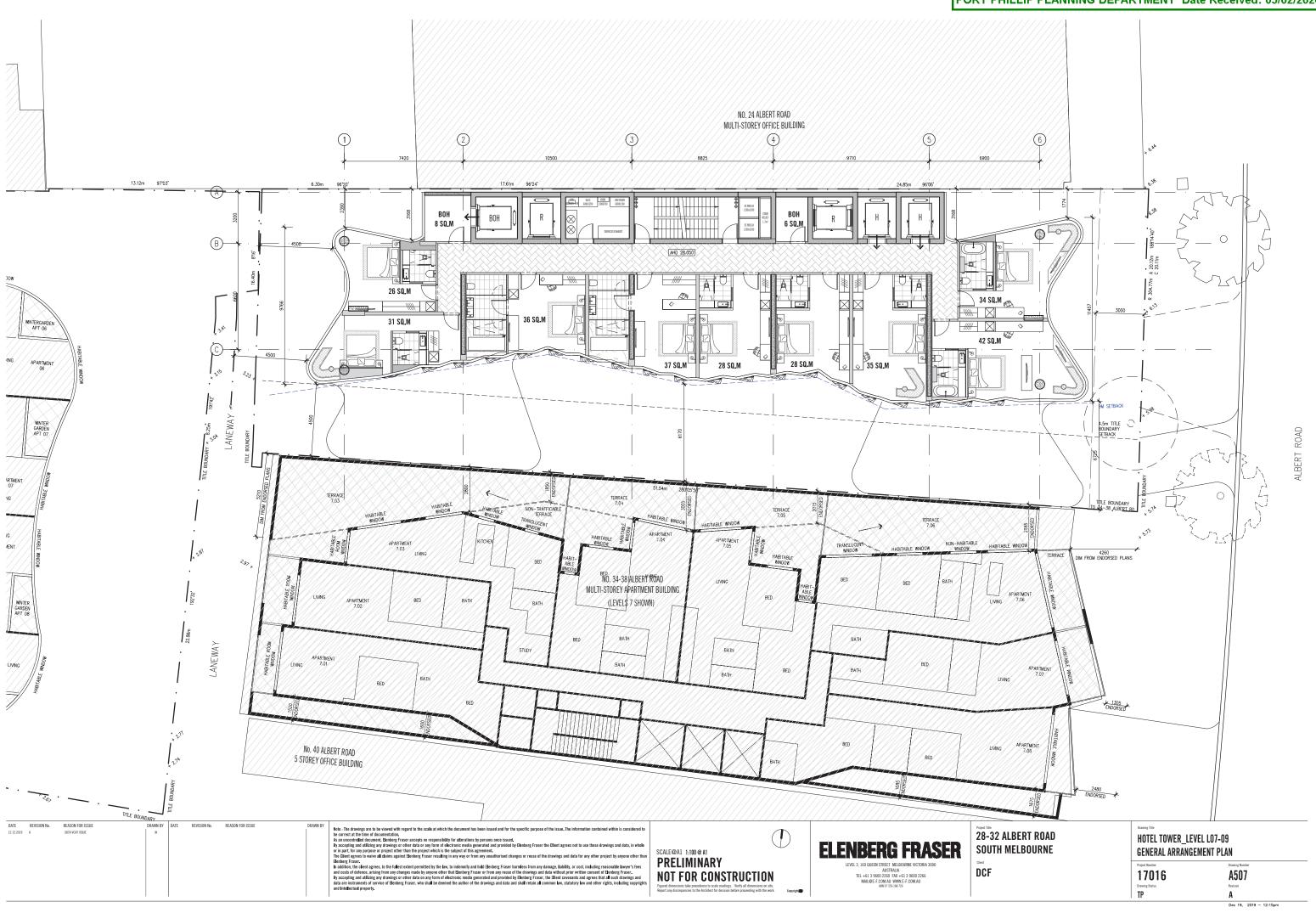


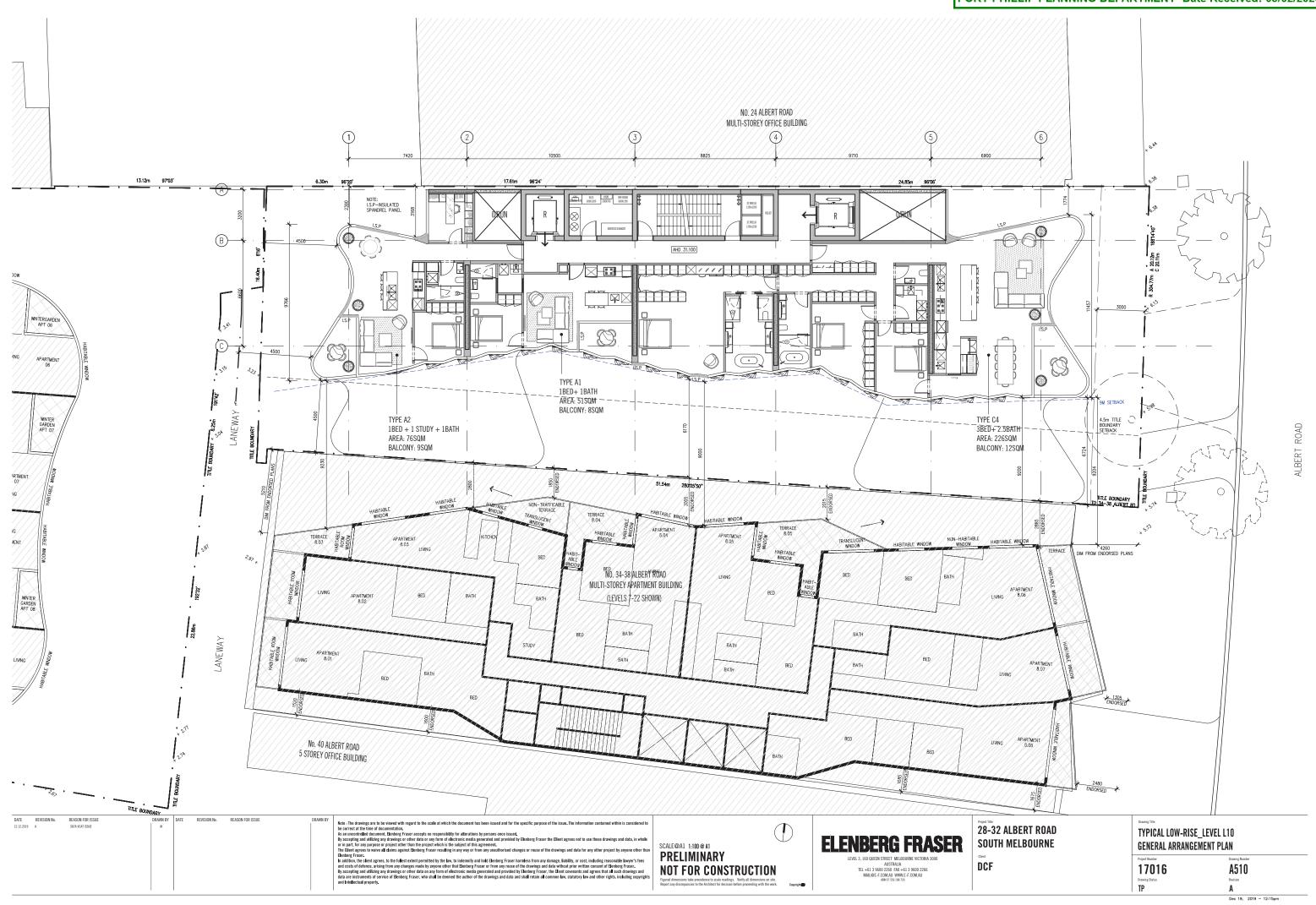


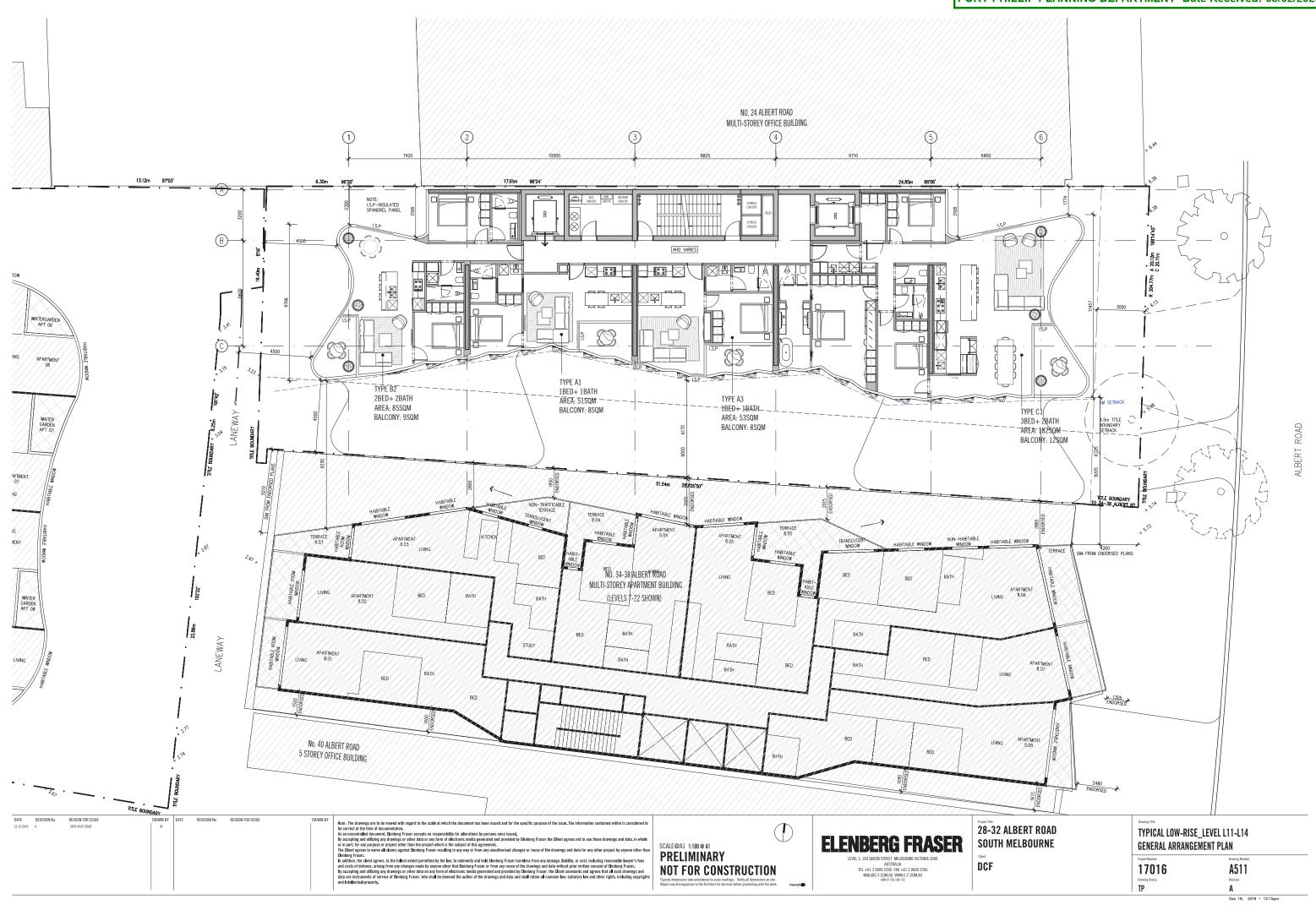


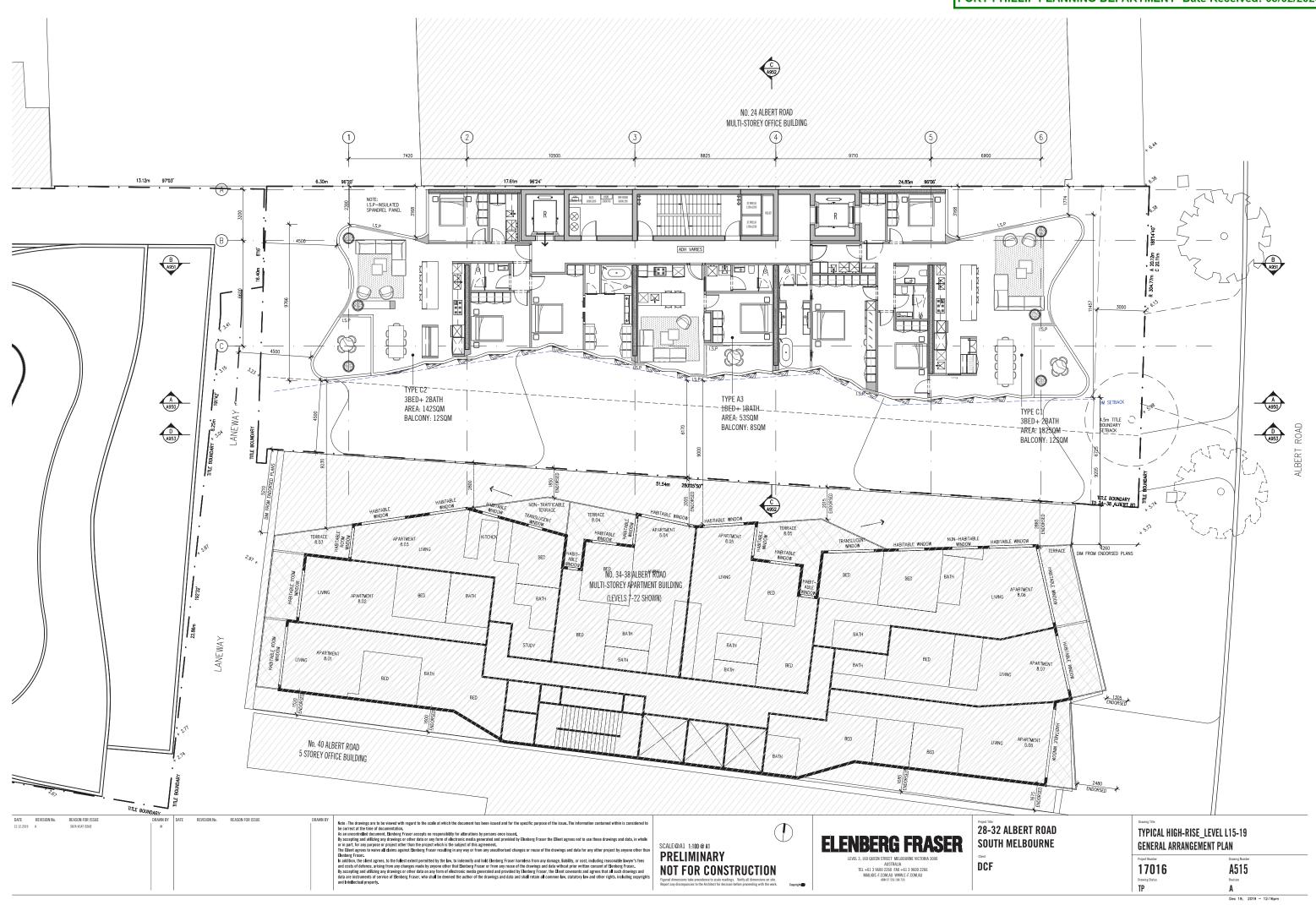


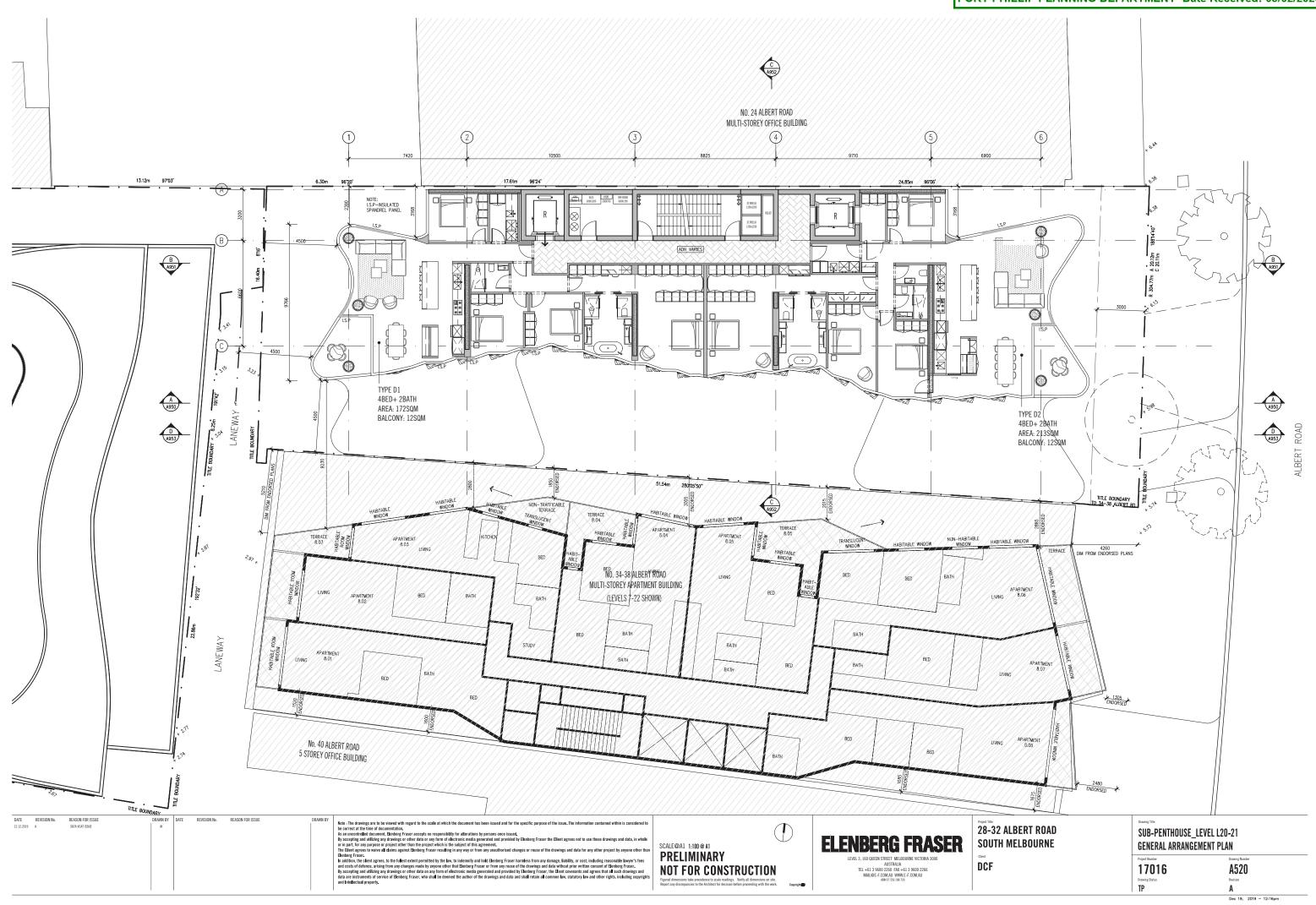


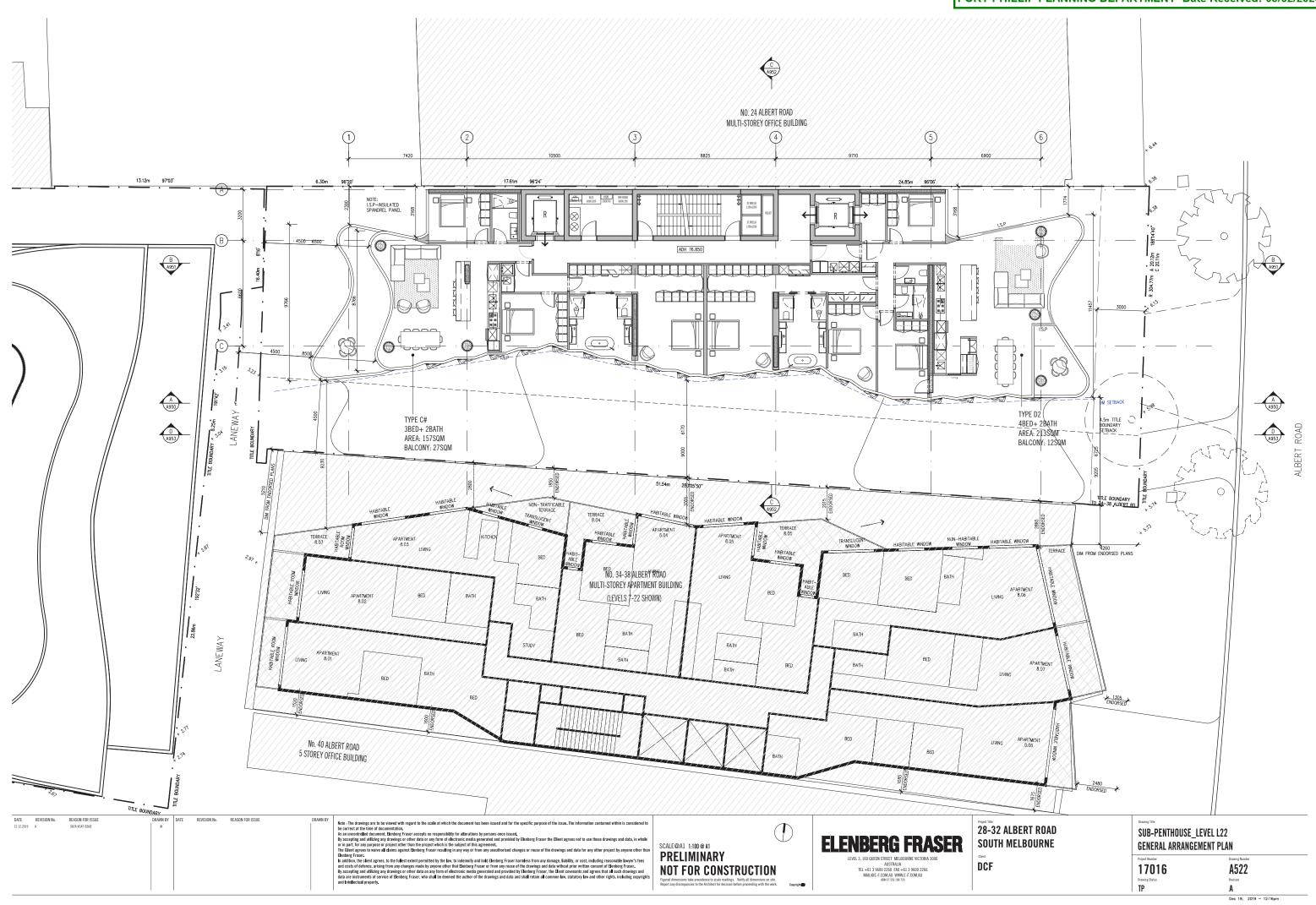


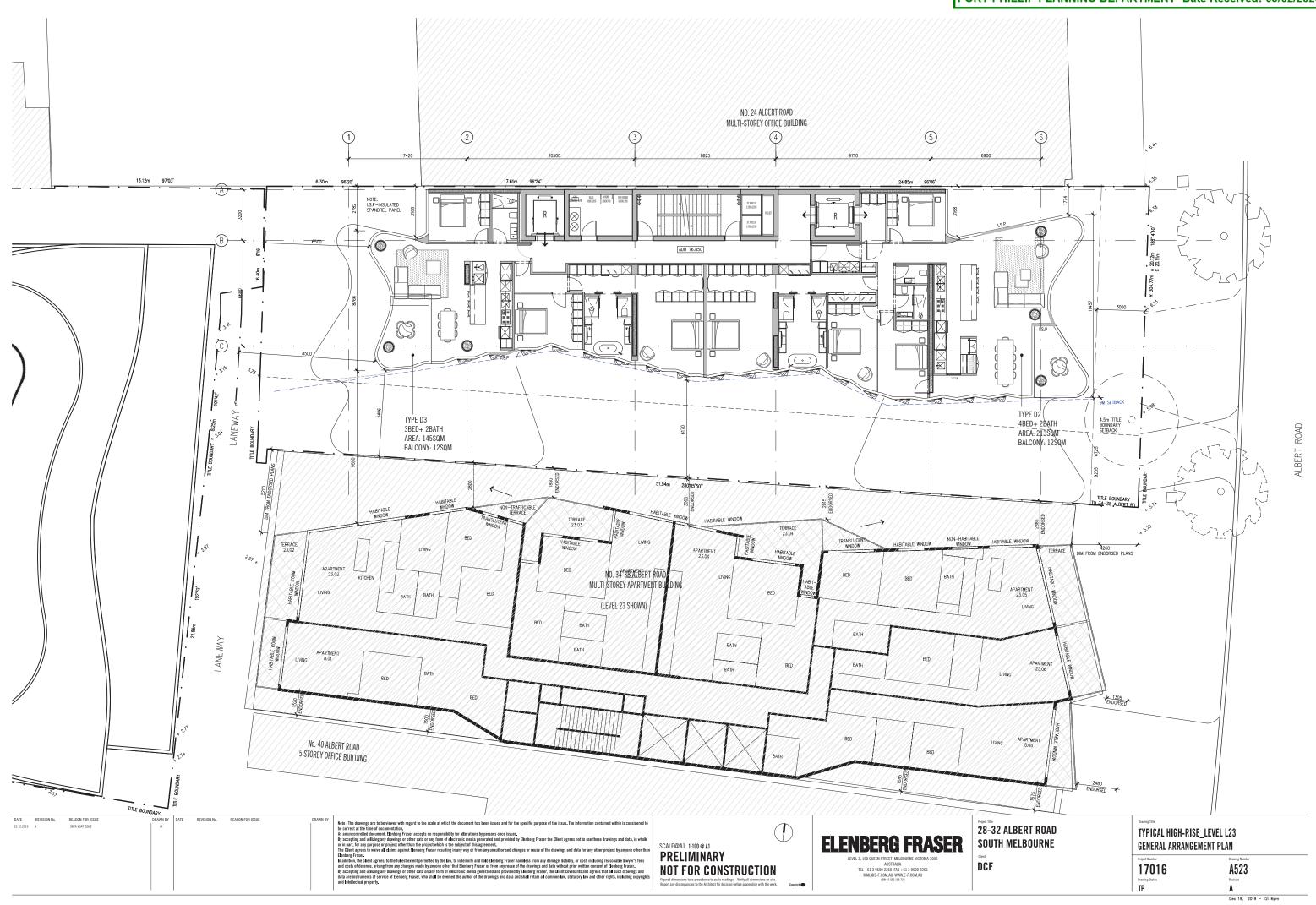


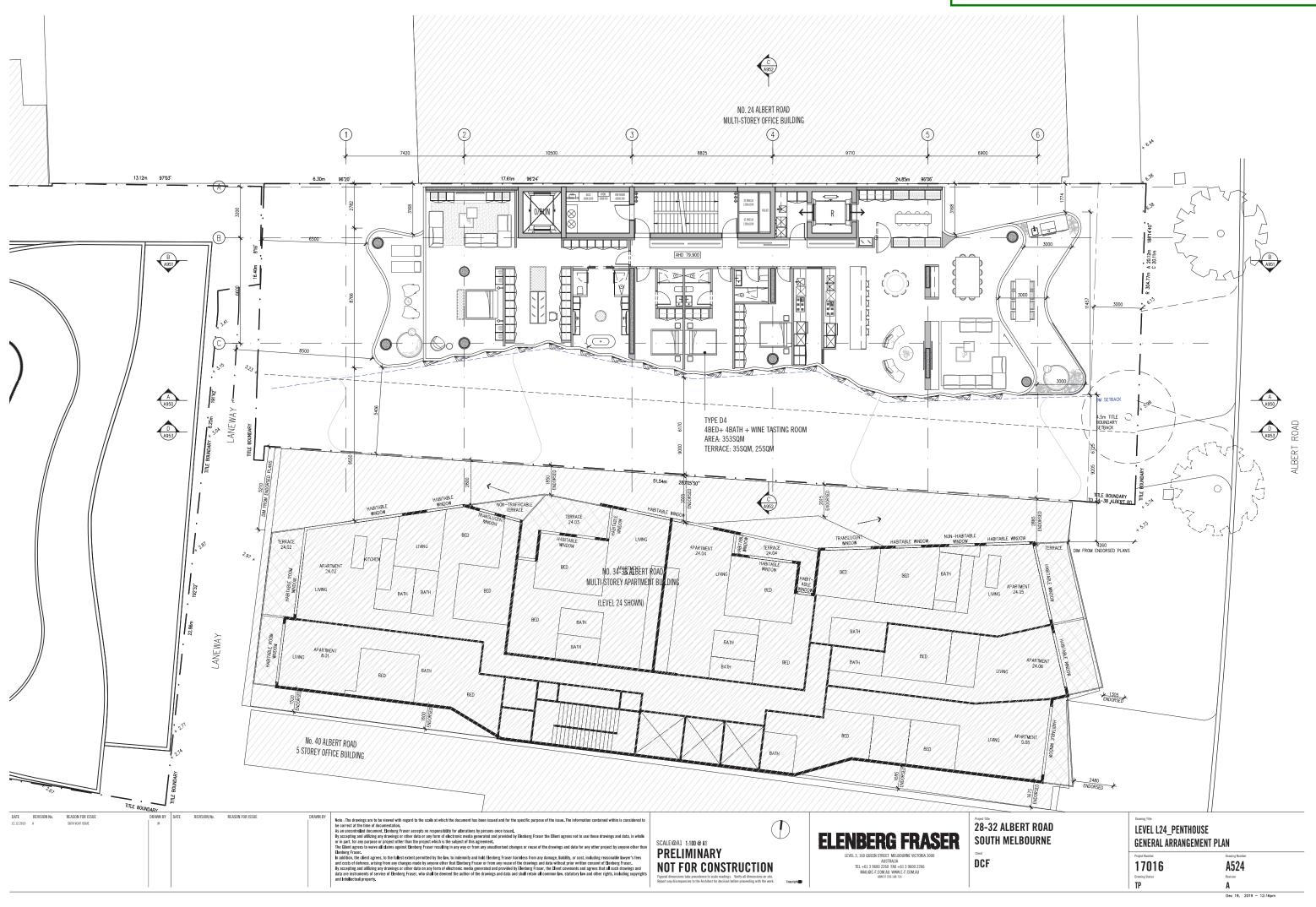


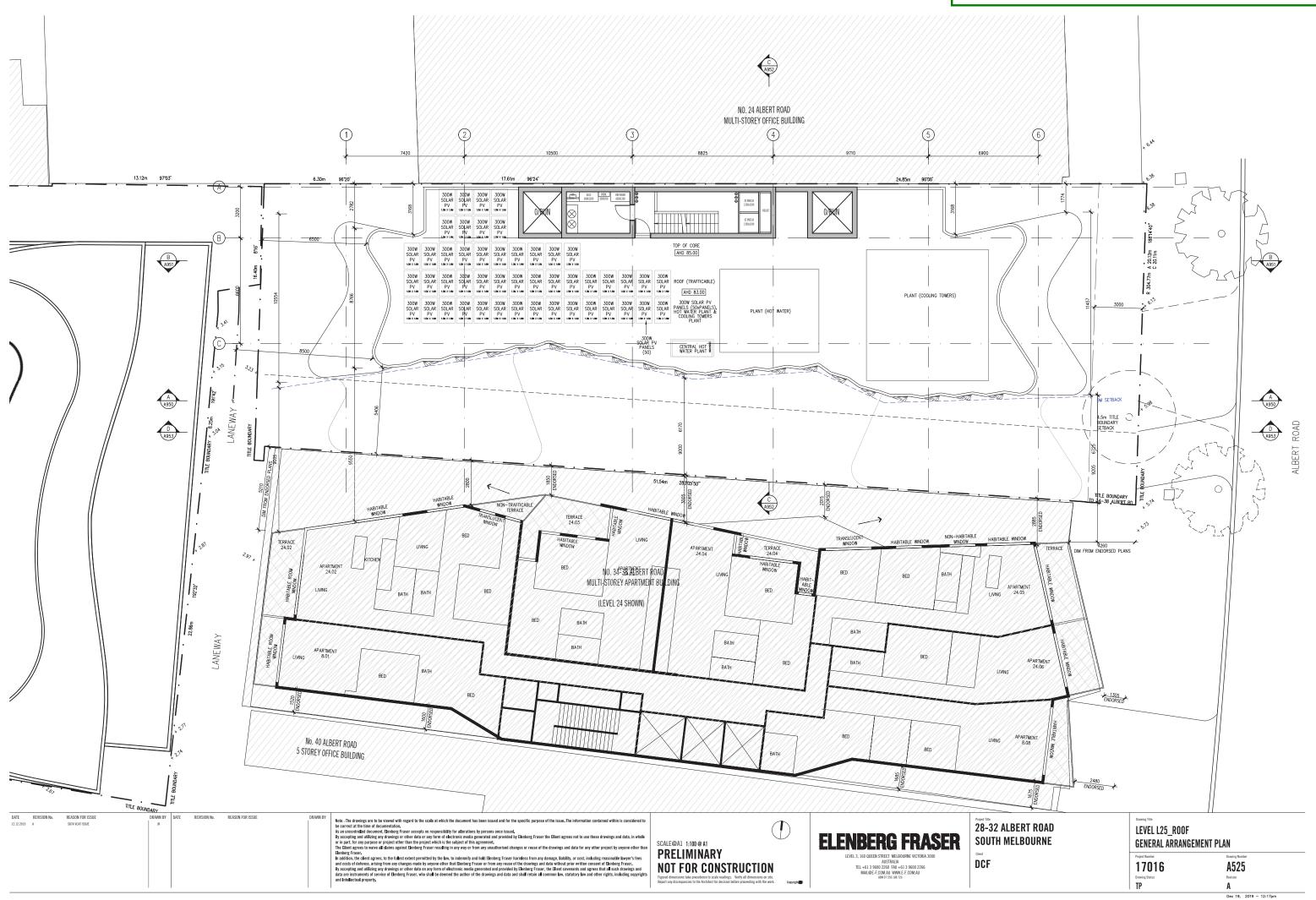


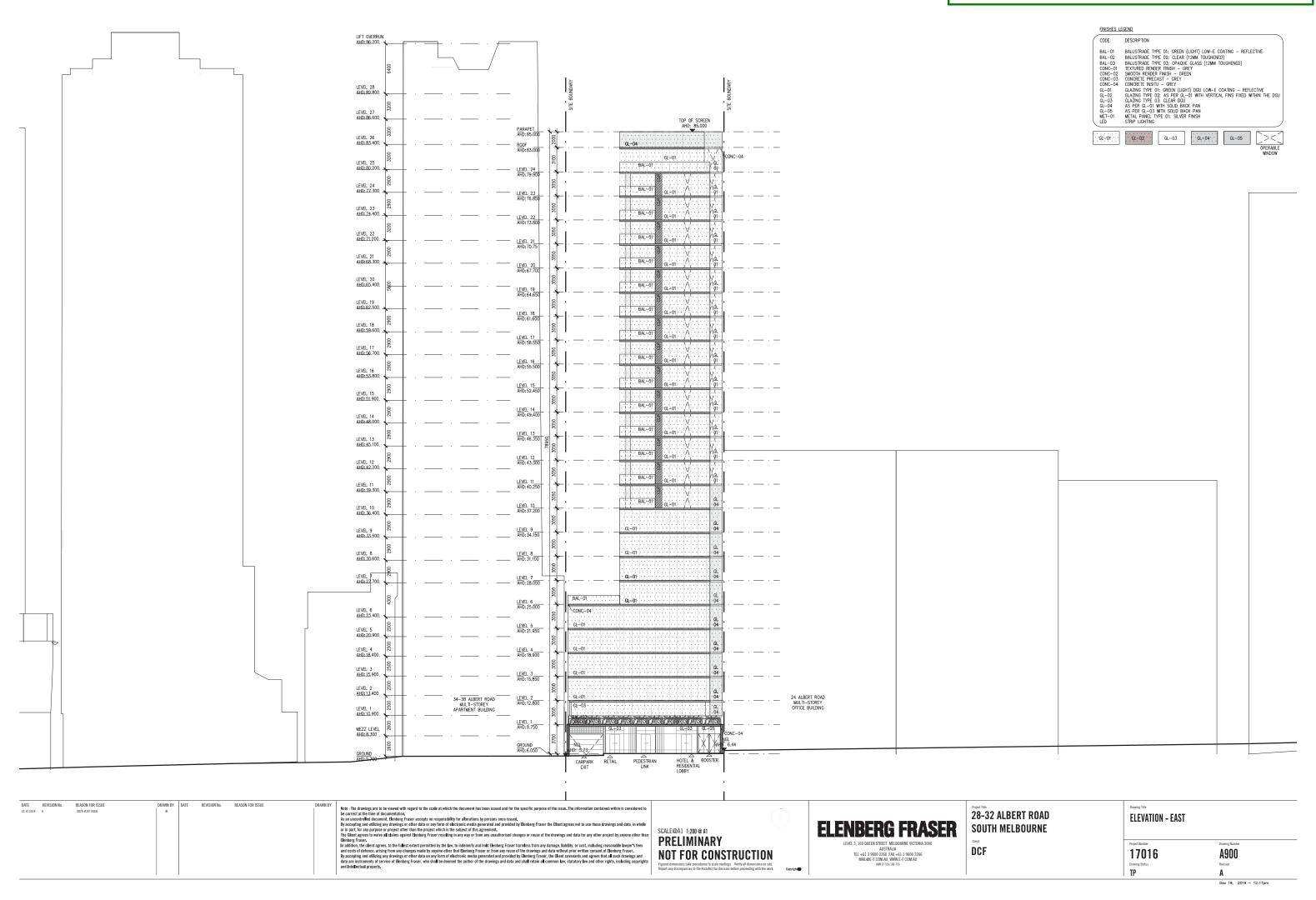




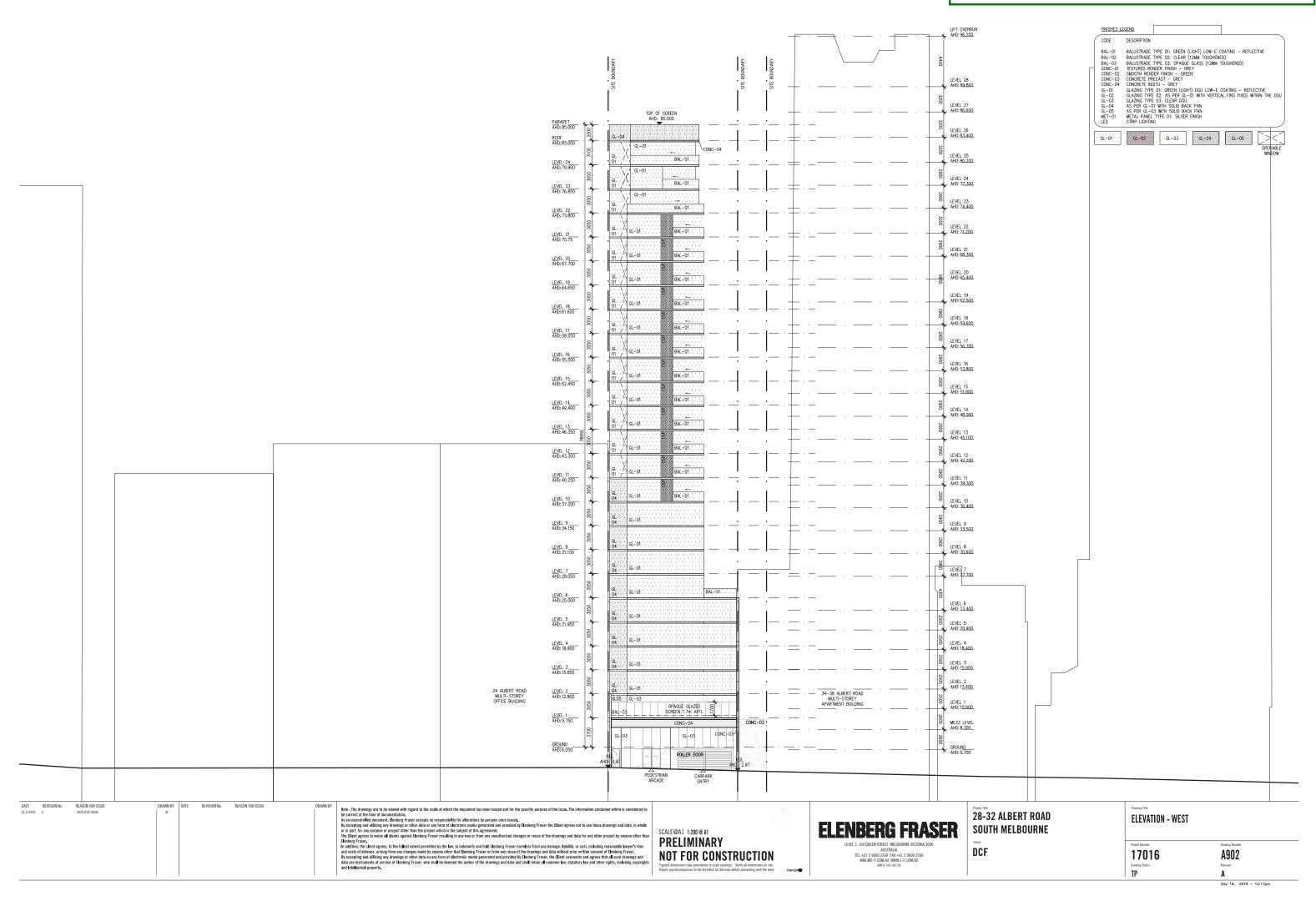


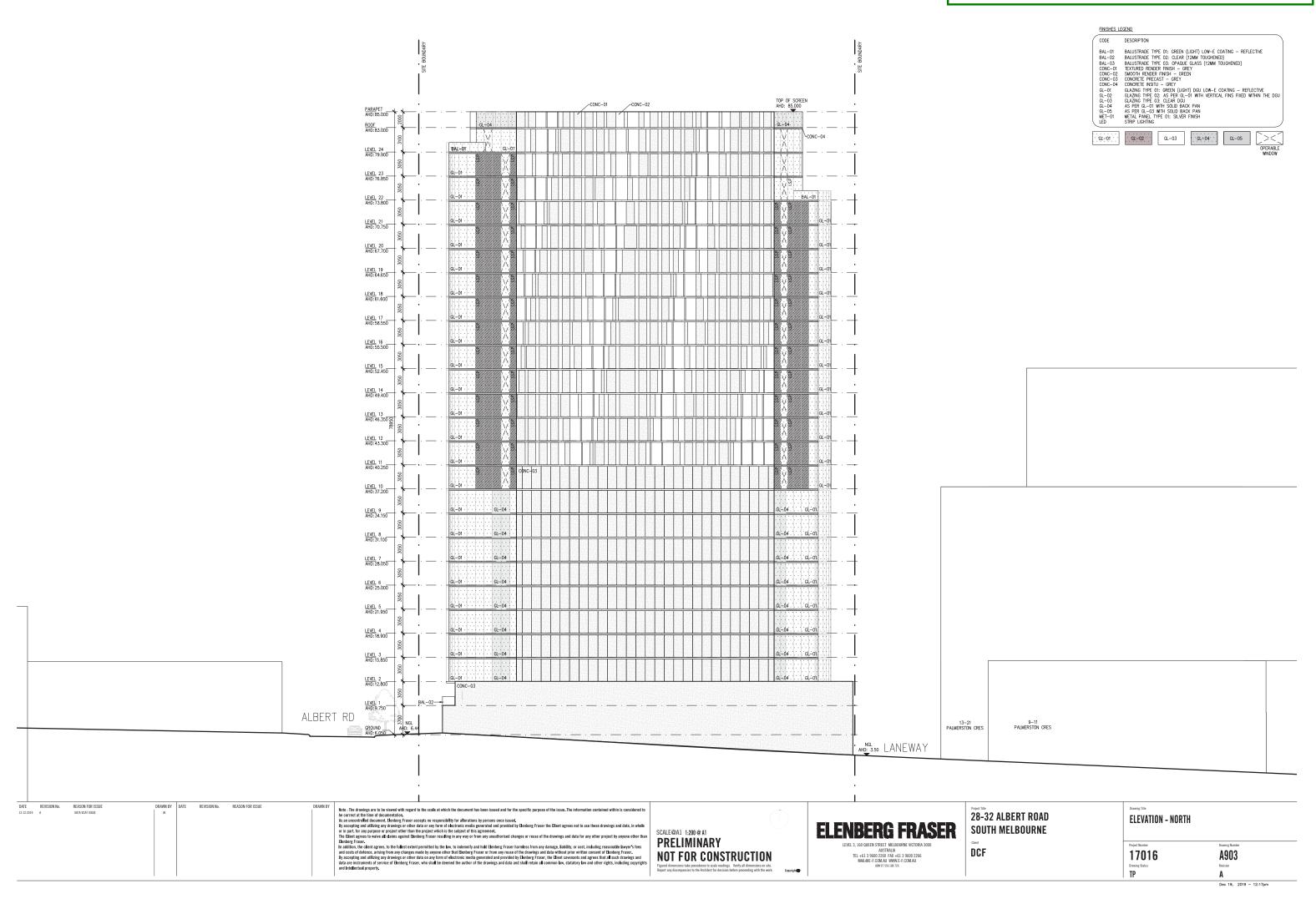


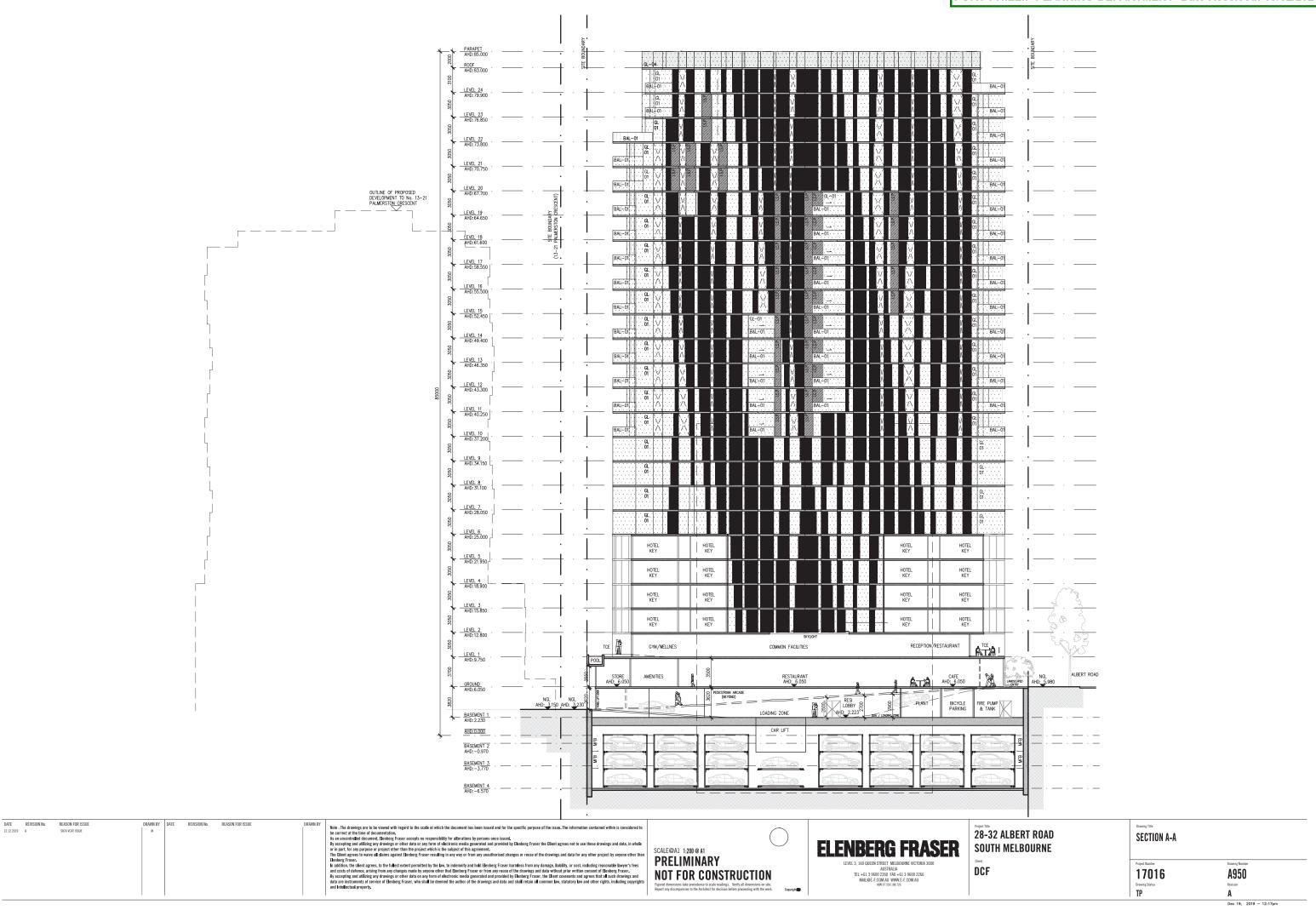


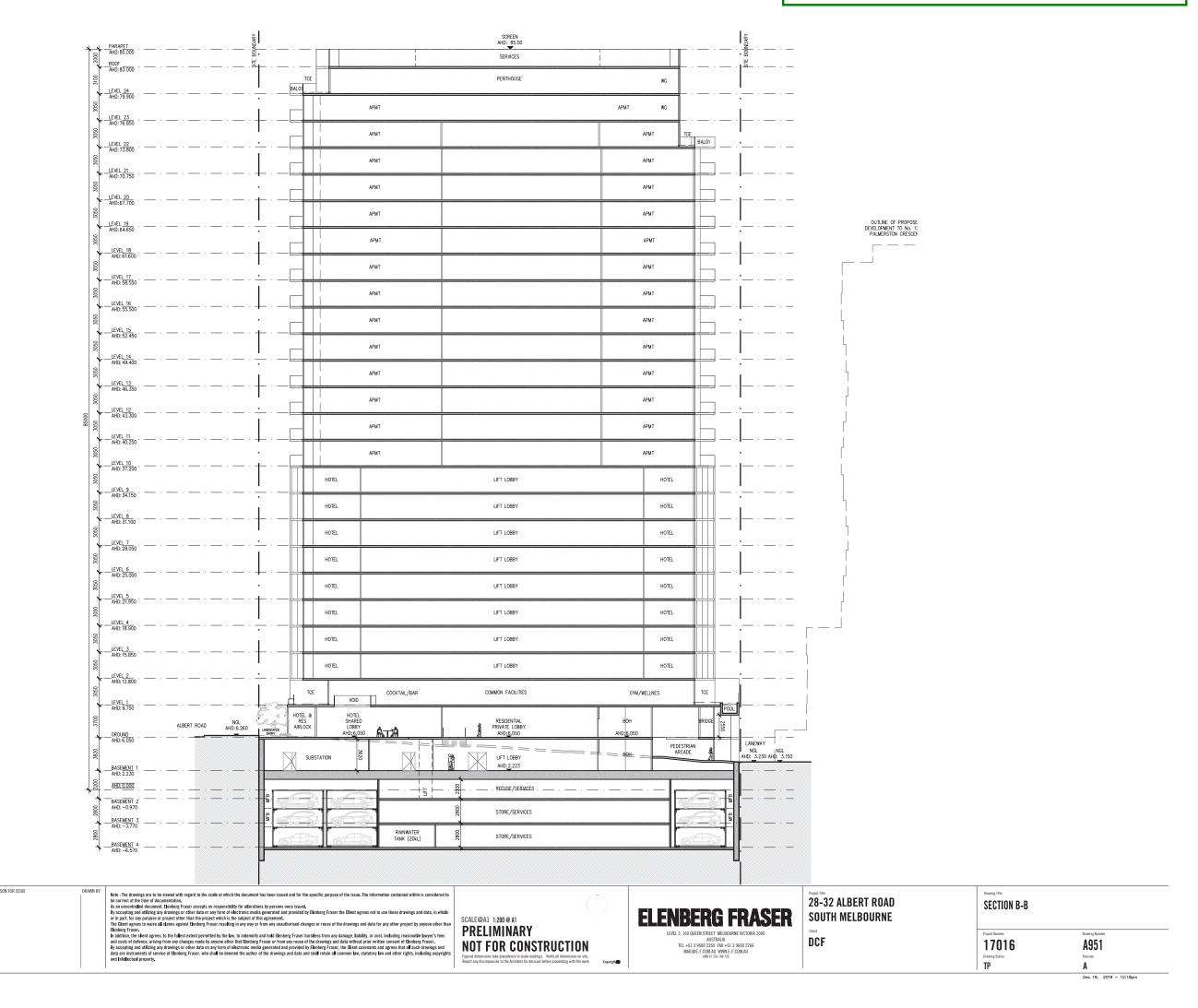






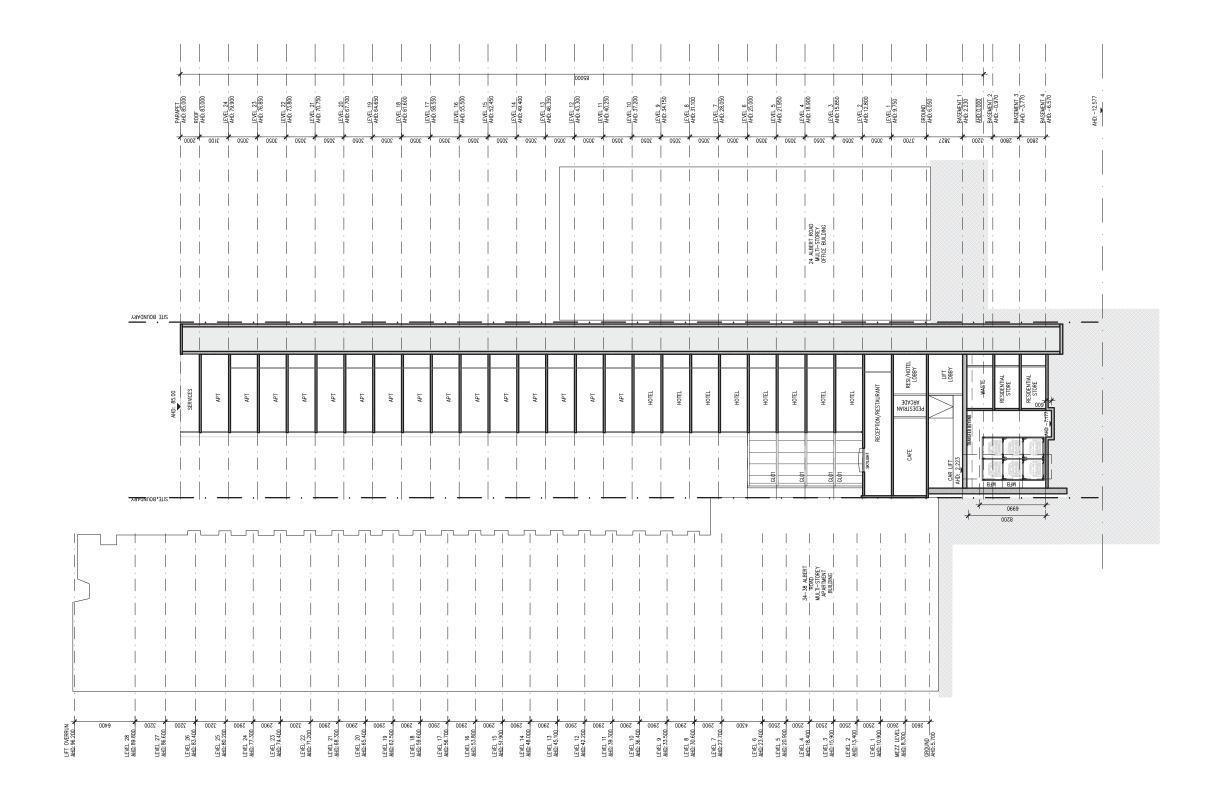




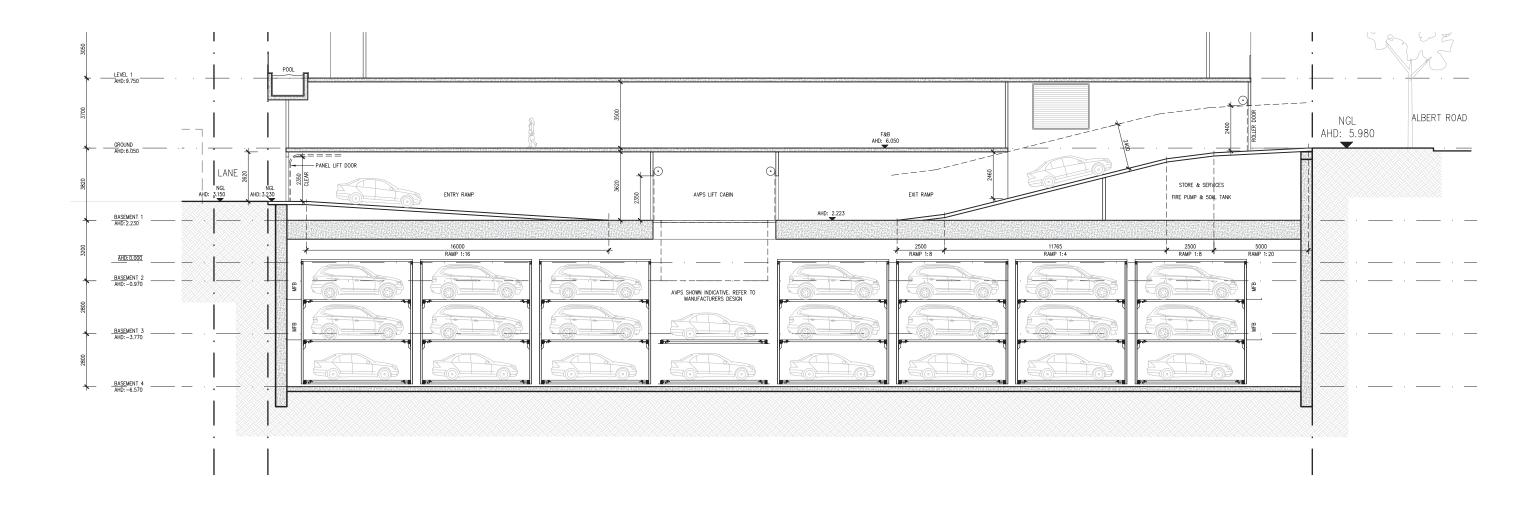


 DATE
 REVISION No.
 REASON FOR ISSUE

 12.12.2019
 A
 \$87A VCAT ISSUE



| REVISION NO. REASON FOR ISSUE<br>19 A S87A VCAT ISSUE | DRAWN BY DATE REVISION NO. REASON FOR ISSUE | DRAWN BY  Note: The drawings are to be viewed with regard to the scale at which the document has been issued and for the specific purpose of the issue. The information contained within is considered to be correct at the time of documentation.  As an uncontrolled document. Denthery Frase accepts no responsibility for alterations by persons once issued.  By accepting and utilizing any drawings or other data or any form of electronic media generated and provided by Elenberg Fraser the Client agrees not to use these drawings and data, in whole or in part, for any purpose or project other than the project which is the solbect of this agreement.  The Client agrees to wave ad claims against between Fraser resulting in any way or form any unauthorised changes or reuse of the drawings and data for any other project by anyone other than | SCALE@Al 1:200 @ Al   | <b>ELENBERG FRASER</b>   | 28-32 ALBERT ROAD SOUTH MELBOURNE | SECTION C-C                            |                              |
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## **DEVELOPMENT SUMMARY**

17016 28-32 ALBERT ROAD, SOUTH MELBOURNE, VIC

DATE 12/12/2019 STAGE TP - S86A REV A

## Notes and Disclain

1. This scheme has been produced without planning advice or preliminary meetings with the expossible authorities and as such may not comply with building or other statutory regulations. It represents a possible solution only, subject to council ago.

3. The layouts contained herein were prepared without structural or services advice hence no allowance has been made at this stage.

4. Changes to the layouts and associated figures will be made during the development of the project hence recipients must rely on their own enquiries to satisfy themselves in all aspects.

## DEVELOPMENT SUMMARY

| 1  | 0.          | LEVELS           | APARTMENTS<br>/Floor | APARTMENTS TOTAL | HOTEL KEYS /FLOOR | HOTEL KEYS TOTAL | GFA RESIDENTIAL<br>/Floor | GFA HOTEL /FLOOR | GFA WELLNESS<br>/Floor | GFA CORE / BOH /<br>Serv | TOTAL GFA  | NLA WELLNESS | NSA RESIDENTIAL<br>/Floor | NSA HOTEL /FLOOR | TOTAL NSA + NLA | EFFICENCY /FLOOR | TERRACE/WINTER<br>Garden Area | TERRACE/WINTER<br>Garden Area /<br>Floor | PUBLIC LINK AREA /<br>Floor | GFA CARPARK<br>/Floor | TOTAL GFA CARPARK | RESIDENT BIKE<br>Spaces | TOTAL STORAGE<br>Spaces | CAR SPACES /FLOOR | CAR SPACES TO |
|--|-------------|------------------|----------------------|------------------|-------------------|------------------|---------------------------|------------------|------------------------|--------------------------|------------|--------------|---------------------------|------------------|-----------------|------------------|-------------------------------|--|-----------------------------|-----------------------|-------------------|-------------------------|-------------------------|-------------------|---------------|
| 1         G         1         LOI         545         111         726         391         391         391         54%         1         144         67         67         6           1         LOI         101         13         52         546         103         2596         413         1652         64%         11         144         67         67         6         353         70 | 1           | B4<br>B3         |                      |                  |                   |                  | 102<br>160                | 27               |                        | 108<br>77                | 237        |              |                           |                  |                 |                  |                               |  |                             | 773                   | 773               |                         | 17<br>25                | 80                | 80            |
| 1 L01  | 1<br>1<br>1 | B1<br>G          |                      |                  |                   |                  | 89<br>70                  | 35<br>545        |                        | 394<br>111               | 518<br>726 |              |                           | 391              | 391             | 54%              |                               |  | 81<br>144                   | 411<br>67             | 411<br>67         | 23<br>6                 |                         | 1                 | 1             |
| 1     L06     9     9     9     398     104     502     297     297     59%     144     144       3     L07-09     9     27     398     104     1506     297     891     59%       1     L10     3     3     3     378     88     466     353     353     76%     29     29       4     L11-L14     4     16     405     405     62     1868     370     1480     79%     36     144       5     L15-L19     3     15     408     62     2350     375     1875     80%     32     160       2     L20-L21     2     4     46     62     956     383     766     80%     24     48       1     L22     2     2     2     401     62     463     368     368     79%     39     39       1     L24     1     1     1     365     62     427     365     365     85%     48     48  | 1           | L01<br>102 - 105 |                      |                  | 13                | 52               |                           | 581<br>546       | 214                    | 103<br>103               |            | 214          |                           | 581<br>413       | 795             |                  | 191                           | 191                                      |                             |                       |                   |                         |                         |                   |               |
| 1  | 1           |                  |                      |                  | 9                 | 9<br>27          |                           | 398<br>398       |                        | 104                      | 502        |              |                           | 297<br>297       | 297             | 59%              | 144                           | 144                                      |                             |                       |                   |                         |                         |                   |               |
| 5     L15-L19     3     15     408     62     2350     375     1875     80%     32     160       2     L20-L21     2     4     416     62     956     383     766     80%     24     48       1     L22     2     2     401     62     463     368     368     79%     39     39       1     L23     2     2     2     388     62     450     355     355     79%     24     24       1     L24     1     1     365     62     427     365     365     85%     48     48   | 1           | L10              | 3                    | 3                | -                 | _                | 378<br>405                | 000              |                        | 88                       | 466        |              | 353                       | 207              | 353             | 76%              | 29                            | 29                                       |                             |                       |                   |                         |                         |                   |               |
| 1     122     2     2     2       1     123     2     2       1     124     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       1     1     1     1       2     1     1     1       2     1     1     1       3     1     1     1       3     1     1     1     1       4     1     1 <t< td=""><td>5</td><td>L15 - L19</td><td>3</td><td>15</td><td></td><td></td><td>408</td><td></td><td></td><td>62</td><td></td><td></td><td>375</td><td></td><td></td><td>80%</td><td>32</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   | 5           | L15 - L19        | 3                    | 15               |                   |                  | 408                       |                  |                        | 62                       |            |              | 375                       |                  |                 | 80%              | 32                            |  |                             |                       |                   |                         |                         |                   |               |
| L24 1 1 1 365 62 427 365 365 85% 48 48 48  |             | L22              | 2                    | 2                |                   |                  | 401                       |                  |                        | 62                       | 463        |              | 368                       |                  | 368             | 79%              | 39                            | 39                                       |                             |                       |                   |                         |                         |                   |               |
| R00F 440 440 5   | 1           | L24              | 2<br>1               | 2                |                   |                  | 388<br>365                |                  |                        | 62<br>62                 | 450<br>427 |              | 355<br>365                |                  | 355<br>365      |                  | 24<br>48                      | 24<br>48                                 |                             |                       |                   |                         |                         |                   |               |
| TOTALS 43 88 6445 4964 214 2814 14877 214 5562 3812 9588 827 225 1251 29 42  | 25          | ROOF             |                      |                  |                   |                  |                           |                  |                        | 440                      | 440        |              |                           |                  |                 |                  |                               |  |                             |                       |                   |                         |                         |                   |               |

CARPARK RATIO

| APARTMENT S | UMMARY    |                              |                              |  |                                     |                               |                               |                               |                                    |                                    |                                |
|-------------|-----------|------------------------------|------------------------------|--|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------------|--------------------------------|
| No.         | LEVELS    | 1 BED<br>1 Bath<br>[51+ SQM] | 1 BED<br>1 Bath<br>[54+ SQM] | 1 BED / 1 STUDY<br>1 Bath<br>[76+ SQM] | 2 BED<br>2 Bath (D.L.)<br>[85+ SQM] | 3 BED<br>2 Bath<br>[165+ SQM] | 3 BED<br>3 Bath<br>[139+ SQM] | 3 BED<br>3 Bath<br>[182+ SQM] | 3 BED<br>2 Bath<br>[Sub Penthouse] | 4 BED<br>2 Bath<br>[Sub Penthouse] | 4 BED<br>5 Bath<br>[Penthouse] |
| 1           | L10       |                              | 1                            | 1                                      |                                     | 1                             |                               |                               |                                    |                                    |                                |
| 4           | L11 - L14 | 1                            | 1                            | 1                                      | 1                                   | 1                             |                               | 1                             |                                    |                                    |                                |
| 5           | L15 - L19 | -                            | 1                            |  | 1                                   |                               | 1                             | 1                             | 1                                  |                                    |                                |
| 2           | L20 - L21 |                              |                              |  |                                     |                               | _                             | _                             | 1                                  | 2                                  |                                |
| 1           | L22       |                              |                              |  |                                     |                               |                               |                               | 1                                  | 2                                  |                                |
| 1           | L23       |                              |                              |  |                                     |                               |                               |                               | 1                                  | 1                                  |                                |
| 1           | L24       |                              | l                            | l                                      |                                     | l                             | l                             | l                             | l                                  |                                    | 1                              |
|             |           |                              |                              |  |                                     |                               |                               |                               |                                    |                                    |                                |
|             |           | 4                            | 10                           | 1                                      | 4                                   | 1                             | 5                             | 9                             | 1                                  | 7                                  | 1                              |
|             |           | 9%                           | 23%                          | 2%                                     | 9%                                  | 2%                            | 12%                           | 21%                           | 2%                                 | 16%                                | 2%                             |

PORT PHILLIP PLANNING DEPARTMENT Date Received: 05/02/2020



## ELENBERG FRASER

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